



ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH

e-mail: secy.fcsc@gmail.com

Re-advertisement of Posts of President/Members of State/District Consumer Disputes Redressal Commission.

Last date for acceptance of Applications- 23-08-2024 (4.00 pm)

Online/Offline applications are invited from the eligible candidates for being considered for appointment to the post of **Presidents/ Members for State/District Consumer Disputes Redressal Commission**. The last date for filling up the application is **23-08-2024 (4.00 pm)**. For details, kindly refer to ladakh.nic.in, leh.nic.in and kargil.nic.in website along with Consumer Protection Act, 2019 r/w rules framed there under issued vide G.S.R. 452(E) dated 15-07-2020.

Candidate should carefully read the "Instructions" available on website before filling the application online or offline.

S.No	Post	No. of Vacancies	Re-advertisement No:-
1.	President State Commission	1 No. (One)	Re-Advertisement No: 05-LA(FCS&CA) of 2024 Dated: 19.07.2024
2.	Member State Commission	4 No's (Four)	Re-Advertisement No: 06-LA(FCS&CA) of 2024 Dated: 19.07.2024
3.	President, Leh/Kargil	2 No's (Two)	Re-Advertisement No: 07-LA(FCS&CA) of 2024 Dated: 19.07.2024
4.	Member i. Leh ii. Kargil	(i) 1 No. (One) (ii) 2 No's (Two)	Re-Advertisement No: 08-LA(FCS&CA) of 2024 Dated: 19.07.2024

Note: -(i) At least One Member or the President of the State Commission shall be a woman.

(ii) At least One Member or the President of the District Commission shall be a woman.

- Term of office, salary, allowances and other condition of service will be governed by the provisions of the Consumer Protection Act, 2019 and Rules framed there under.

Sd/-
(Yetindra M. Maralkar) IAS,
Secretary



सत्यमेव जयते

Annexure "A"

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
Email: secy.fcsca@gmail.com**

**Re-Advertisement No: 05-LA(FCS&CA) of 2024
Dated: 19.07.2024**

Dates for submission of online / Offline applications	23.07.2024
Last date and time for receipt of online / Offline applications and fee	23.08.2024 (up to 04:00 PM)

Online / Offline applications are invited from the eligible candidates, who are citizens of India, for selection / appointment to the posts of **President of the State Consumer Disputes Redressal Commission in the Union territory of Ladakh** in terms of section 43 of the Consumer Protection Act, 2019, read with Rules 3 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020 notified vide G.S.R. 452(E) dated 15.07.2020 and amended Rules notified vide G.S.R. 681(E) dated 21.09.2023, Order dated 03.03.2023 passed by the Hon'ble Supreme Court of India in Civil Appeal No. 831 of 2023 titled "The Secretary, Ministry of Consumer Affairs Versus Dr. Mahindra Bhaskar Limaye &Ors" and Order dated 07.03.2024 passed by the Hon'ble Supreme Court of India in Special Leave to Appeal (C) No. 25612/2023 titled "Ganesh Kumar Rajeshwar Rao Selukar &Ors. Versus Mahendra Bhaskar Limaye & Ors.", against the following vacancies:

S. No	Post	Number of Vacancy
1.	President	01 (One)

Qualification:

A person shall not be qualified for appointment as President, unless he is, or has been, a Judge of the High Court.

Possesses a bachelor's degree from a recognized university and who is a person of ability, integrity and standing, and having special knowledge and professional **experience of not less than ten (10) years** in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

Disqualification:

The applicant shall be disqualified for appointment as the President of the State District Consumer Disputes Redressal Commissions, if he/she,

1. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

2. has been adjudged to be insolvent; or
3. is of unsound mind and stands so declared by a competent court; or
4. has been removed or dismissed from the service of the State Government or Central Government or a body corporate owned or controlled by such Government; or
5. has in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his functions as the President.

Procedure for appointment:

The appointment of the President for the State Consumer Disputes Redressal Commission in the Union territory of Ladakh shall be as per the norms laid down by the Hon'ble Supreme Court of India in Special Leave to Appeal (C) No. 25612/2023 titled "Ganesh Kumar Rajeshwar Rao Selukar &Ors. Versus Mahendra Bhaskar Limaye & Ors." Order dated 07.03.2024.

Terms & Conditions:

- i. The appointment is subject to submission of an undertaking by the candidate that, he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as President of the State Forum.
- ii. The salary, allowances and the terms and conditions of service of the President shall be as per the rules notified by the Government in this regard from time to time.
- iii. The President of a State Consumer Commission shall hold office on whole time basis for a term of four years or up to the age of 65 years whichever is earlier.
- iv. The appointment of the President shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

Declaration of Financial and other interest:

A Member shall, before entering upon his/her office, declare his/her assets and liabilities and financial and other interests.

Oath of office and secrecy:

Every person appointed to be the president shall, before entering upon his/her office, make and subscribe an oath of office in Form I and oath of secrecy in Form II annexed to the rules notified vide G.S.R. 451(E) dated 15.07.2020.

No TA/DA:

No TA/DA is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

Important instruction before applying:

- a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address: **secy.fcsca@gmail.com** or in hard copy along with the above enclosures and send to Administrative Secretary, Food, Civil Supplies and Consumer Affairs Department, Old Raj Niwas, Karzoo Leh, Ladakh. Pin No. 194101.

- b. The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c. A fee of Rs.2,000/- (Two thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 040800800000 (under the classification Receipt Head-Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d. Candidates are not required to submit any document along with the Application Form, except the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva voce at a later stage.

****NOTE:**

The selection Committee reserves the right to issue any clarification at any later stage, if required.

Swarn Singh (JKAS),
Additional Secretary



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affair
Civil Secretariat, Leh, Ladakh
e-mail: secy.fcsca@gmail.com

Re-Advertisement No: 05-LA(FCS&CA) of 2024
Dated: 19.07.2024

Affix your recent
passport size
photograph duly
attested

APPLICATION FORM

**APPLICATION FOR THE POST OF PRESIDENT
STATE CONSUMER DISPUTES REDRESSAL COMMISSION
(STATE COMMISSION)**

1. Name of the Post for which applying:
2. Name of the District for which applying:
3. Name of Applicant:
4. Gender:
5. Father's Name /
Spouse's Name:
6. Permanent Address:
7. Address for Correspondence
With PIN Code:
8. Contact details for correspondence:

Residence / Office landline -
Mobile (mandatory) -
E-mail (mandatory) —
9. Date of Birth:
10. Age as on date of Notification:

11. Present Occupation & Annual Income:

12. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates:

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (If any):

S. No.	Position held	Name Address Organization	& Nature of work of handled	Period

DECLARATION

I, Shri/Smt/Mr/Ms. _____, S/o. _____,
R/o. _____, do hereby declare that all the statements made in this
application are true, correct and complete to the best of my knowledge and belief.
In the event of any information being found false or forged or incorrect or ineligible
or fraudulent before, during or after the process of selection / appointment, my
candidature shall stand cancelled ab-initio and all my claims to the appointment
shall stand forfeited.

Dated:**Place:**

(SIGNATURE OF THE CANDIDATE)

- NB:** - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee
would be treated as incomplete and void ab-initio.



Annexure "B"

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH**

Email: secy.fcsca@gmail.com

**Re-Advertisement No: 06-LA(FCS&CA) of 2024
Dated: 19.07.2024**

Dates for submission of online / Offline applications	23.07.2024
Last date and time for receipt of online / Offline applications and fee	23.08.2024 (up to 04:00 PM)

Online / Offline applications are invited from the eligible candidates, who are citizens of India, for selection / appointment to the posts of **Members of the State Consumer Disputes Redressal Commission in the Union territory of Ladakh** in terms of section 43 of the Consumer Protection Act, 2019, read with Rules 3 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020 notified vide G.S.R. 452(E) dated 15.07.2020 and amended Rules notified vide G.S.R. 681(E) dated 21.09.2023 and Order dated 03.03.2023 passed by the Hon'ble Supreme Court of India in Civil Appeal No. 831 of 2023 titled "The Secretary, Ministry of Consumer Affairs Versus Dr. Mahindra Bhaskar Limaye & Ors", against the following vacancies:

S. No	Post	Number of Vacancy
1	Member	04 (Four)

Qualification:

A person shall not be qualified for appointment as a member unless he is of not less than **forty years of age** and possesses:

- an **experience of at least ten years** as presiding officer of a district court or of any tribunal at equivalent level or combined service as such in the district court and tribunal
- a bachelor's degree from a recognized university and who is a person of ability, integrity and standing, and having special knowledge and professional **experience of not less than ten (10) years** in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

Disqualification:

The applicant shall be disqualified for appointment as the State as well as District Consumer Disputes Redressal Commissions, if he/she,

1. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
2. has been adjudged to be insolvent; or
3. is of unsound mind and stands so declared by a competent court; or
4. has been removed or dismissed from the service of the State Government or Central Government or a body corporate owned or controlled by such Government; or
5. has, in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his functions as the President or a member.

Procedure of Appointment:

The appointment of Members of the State Commission shall be made on the basis of the performance in written test consisting of two papers of 100 marks each and 50 marks for viva voce. The written test consisting of two papers will be as per the following schemes: -

Paper	Topics	Nature of Test	Max Marks	Duration
Paper-I	(a) General Knowledge and Current affairs (b) Knowledge of Constitution of India (c) Knowledge of various Consumers related Laws as indicated in the Schedule	Objective type	100	2 hours
Paper-II	(a) One essay on topics chosen from issues on trade and commerce consumer related issues or Public Affairs. (b) One case study of a consumer case for testing the abilities of analysis and cogent drafting of orders.	Descriptive type	100	3 hours

- The qualifying marks in each paper shall be 50 per cent and there shall be viva voce of 50 marks.

Terms & Conditions:

- i. The appointment is subject to submission of an undertaking by the candidate that, he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the State Forum.
- ii. The salary, allowances and the terms and conditions of service of the Member shall be as per the rules notified by the Government in this regard from time to time.
- iii. The Member of a State Consumer Commission shall hold office on whole time basis for a term of four years or up to the age of 65 years whichever is earlier.

- iv. The appointment of the Member shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

Declaration of Financial and other interest:

A Member shall, before entering upon his/her office, declare his/her assets and liabilities and financial and other interests.

Oath of office and secrecy:

Every person appointed to be the member shall, before entering upon his/her office, make and subscribe an oath of office in Form I and oath of secrecy in Form II annexed to the rules notified vide G.S.R. 451(E) dated 15.07.2020.

No TA/DA:

No TA/DA is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

Important instruction before applying:

- a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address: **secy.fcsca@gmail.com** or in hard copy along with the above enclosures and send to Administrative Secretary, Food, Civil Supplies and Consumer Affairs Department, Old Raj Niwas, Karzoo, Leh Ladakh 194101.
- b. The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c. A fee of Rs.2,000/- (Two thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 040800800000 (under the classification Receipt Head-Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d. Candidates are not required to submit any document along with the Application Form, except the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva voce at a later stage.

****NOTE:**

The selection Committee reserves the right to issue any clarification at any later stage, if required.

Swarn Singh (JKAS),
Additional Secretary



सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affair
Civil Secretariat, Leh, Ladakh
e-mail: secy.fcsca@gmail.com

Re-Advertisement No: 06-LA(FCS&CA) of 2024
Dated: 19.07.2024

Affix your recent
passport size
photograph duly
attested

APPLICATION FORM

**APPLICATION FOR THE POST OF MEMBER,
STATE CONSUMER DISPUTES REDRESSAL COMMISSION
(STATE COMMISSION)**

1. Name of the Post for which applying:
2. Name of the District for which applying:
3. Name of Applicant:
4. Gender:
5. Father's Name /
Spouse's Name:
6. Permanent Address:
7. Address for Correspondence
With PIN Code:
8. Contact details for correspondence:

Residence / Office landline -
 Mobile (mandatory) -
 E-mail (mandatory) —

9. Date of Birth:

10. Age as on date of Notification:

11. Present Occupation & Annual Income:

12. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates:

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (If any):

S. No.	Position held	Name Address Organization	& Nature of work of handled	Period

DECLARATION

I, Shri/Smt/Mr/Ms. _____, S/o. _____,
R/o. _____, do hereby declare that all the statements made in this
application are true, correct and complete to the best of my knowledge and belief.
In the event of any information being found false or forged or incorrect or ineligible
or fraudulent before, during or after the process of selection / appointment, my
candidature shall stand cancelled ab-initio and all my claims to the appointment
shall stand forfeited.

Dated:**Place:**

(SIGNATURE OF THE CANDIDATE)

- NB:** - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee
would be treated as incomplete and void ab-initio.



सत्यमेव जयते

Annexure "C"

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
Email: secy.fcsca@gmail.com**

**Re-Advertisement No: 07-LA(FCS&CA) of 2024
Dated: 19.07.2024**

Dates for submission of online / Offline applications	23.07.2024
Last date and time for receipt of online / Offline applications and fee	23.08.2024 (up to 04:00 PM)

Online / Offline applications are invited from the eligible candidates, who are citizens of India for selection / appointment to the posts of **President of the District Consumer Disputes Redressal Commissions in the Union territory of Ladakh** in terms of sections 29 of the Consumer Protection Act, 2019, read with Rules 4 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020 notified vide G.S.R. 452(E) dated 15.07.2020 and amended Rules notified vide G.S.R. 681(E) dated 21.09.2023 and Order dated 03.03.2023 passed by the Hon'ble Supreme Court of India in Civil Appeal No. 831 of 2023 titled "The Secretary, Ministry of Consumer Affairs Versus Dr. Mahindra Bhaskar Limaye &Ors", against the following vacancies:

**DISTRICT CONSUMER DISPUTES REDRESSAL COMMISSIONS
DISTRICT LEH AND DISTRICT KARGIL
UNION TERRITORY OF LADAKH**

S. No	Post	Number of Vacancy
1	President	02 Posts (One for District Leh and One for District Kargil)

Qualification:

A person shall not be qualified for appointment as President, unless he is, or has been, or is qualified to be a District Judge and possesses:

a bachelor's degree from a recognized university and who is a person of ability, integrity and standing, and having special knowledge and professional **experience of not less than ten (10) years** in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

Disqualification:

The applicant shall be disqualified for appointment as the President of the District Consumer Disputes Redressal Commissions, if he/she,

1. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
2. has been adjudged to be insolvent; or
3. is of unsound mind and stands so declared by a competent court; or
4. has been removed or dismissed from the service of the State Government or Central Government or a body corporate owned or controlled by such Government; or
5. has, in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his functions as the President.

Procedure of Appointment:

The appointment of President and Members of the District Commission shall be made on the basis of the performance in written test consisting of two papers of 100 marks each and 50 marks for viva voce. The written test consisting of two papers will be as per the following schemes: -

Paper	Topics	Nature of Test	Max Marks	Duration
Paper-I	(d) General Knowledge and Current affairs (e) Knowledge of Constitution of India (f) Knowledge of various Consumers related Laws as indicated in the Schedule	Objective type	100	2 hours
Paper-II	(c) One essay on topics chosen from issues on trade and commerce consumer related issues or Public Affairs. (d) One case study of a consumer case for testing the abilities of analysis and cogent drafting of orders.	Descriptive type	100	3 hours

- The qualifying marks in each paper shall be 50 per cent and there shall be viva voce of 50 marks.

Terms & Conditions:

- i. The appointment is subject to submission of an undertaking by the candidate that, he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as President of the District Forum.

- ii. The salary, allowances and the terms and conditions of service of the President shall be as per the rules notified by the Government in this regard from time to time.
- iii. The President of a District Consumer Commission shall hold office on whole time basis for a term of four years or up to the age of 65 years whichever is earlier.
- iv. The appointment of the President shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

Declaration of Financial and other interest:

A President shall, before entering upon his/her office, declare his/her assets and liabilities and financial and other interests.

Oath of office and secrecy:

Every person appointed to be the President shall, before entering upon his/her office, make and subscribe an oath of office in Form I and oath of secrecy in Form II annexed to the rules notified vide G.S.R. 451(E) dated 15.07.2020.

No TA/DA:

No TA/DA is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

Important instruction before applying:

- a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address: **secy.fcsca@gmail.com** or in hard copy along with the above enclosures and send to Administrative Secretary, Food, Civil Supplies and Consumer Affairs Department, Old Raj Niwas, Karzoo, Leh, Ladakh 194101.
- b. The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c. A fee of Rs.2,000/- (Two thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 040800800000 (under the classification Receipt Head-Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d. Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/ testimonials will be seen only when specifically called for Viva voce at a later stage.

****NOTE:**

The selection Committee reserves the right to issue any clarification at any later stage, if required.

Swarn Singh,(JKAS)

Additional Secretary



सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affair
Civil Secretariat, Leh, Ladakh
e-mail: secy.fcsca@gmail.com

Re-Advertisement No: 07-LA(FCS&CA) of 2024
Dated: 19.07.2024

Affix your recent
passport size
photograph duly
attested

APPLICATION FORM

**APPLICATION FOR THE POST OF PRESIDENT
DISTRICT CONSUMER DISPUTES REDRESSAL COMMISSION
(DISTRICT COMMISSION)**

1. Name of the Post for which applying:
2. Name of the District for which applying:
3. Name of Applicant:
4. Gender:
5. Father's Name /
Spouse's Name:
6. Permanent Address:
7. Address for Correspondence
With PIN Code:
8. Contact details for correspondence:

Residence / Office landline -
Mobile (mandatory) -
E-mail (mandatory) —
9. Date of Birth:

10. Age as on date of Notification:

11. Present Occupation & Annual Income:

12. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates:

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (If any):

S. No.	Position held	Name Address Organization	& Nature of work of handled	Period

DECLARATION

I, Shri/Smt/Mr/Ms. _____, S/o. _____,
R/o. _____, do hereby declare that all the statements made in this
application are true, correct and complete to the best of my knowledge and belief.
In the event of any information being found false or forged or incorrect or ineligible
or fraudulent before, during or after the process of selection / appointment, my
candidature shall stand cancelled ab-initio and all my claims to the appointment
shall stand forfeited.

Dated:**Place:**

(SIGNATURE OF THE CANDIDATE)

- NB:** - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee
would be treated as incomplete and void ab-initio.



Annexure "D"

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH**

Email: secy.fcsca@gmail.com

**Re-Advertisement No: 08-LA(FCS&CA) of 2024
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S. No	Post	Number of Vacancy
1.	Member	03 (Three) 01 post in District Leh and 02 posts in District Kargil

Qualification:

A person shall not be qualified for appointment as a member unless he is of not less than **thirty-five (35) years of age** and possesses a bachelor's degree from a recognized university and who is a person of ability, integrity and standing, and having special knowledge and professional **experience of not less than ten (10) years** in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

Disqualification:

The applicant shall be disqualified for appointment as the State as well as District Consumer Disputes Redressal Commissions, if he/she,

1. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

2. has been adjudged to be insolvent; or
3. is of unsound mind and stands so declared by a competent court; or
4. has been removed or dismissed from the service of the State Government or Central Government or a body corporate owned or controlled by such Government; or
5. has, in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his functions as the President or a member.

Procedure of Appointment:

The appointment of President and Members of the District Commission shall be made on the basis of the performance in written test consisting of two papers of 100 marks each and 50 marks for viva voce. The written test consisting of two papers will be as per the following schemes: -

Paper	Topics	Nature of Test	Max Marks	Duration
Paper-I	(g) General Knowledge and Current affairs (h) Knowledge of Constitution of India (i) Knowledge of various Consumers related Laws as indicated in the Schedule	Objective type	100	2 hours
Paper-II	(e) One essay on topics chosen from issues on trade and commerce consumer related issues or public affairs. (f) One case study of a consumer case for testing the abilities of analysis and cogent drafting of orders.	Descriptive type	100	3 hours

- The qualifying marks in each paper shall be 50 per cent and there shall be viva voce of 50 marks.

Terms & Conditions:

- i. The appointment is subject to submission of an undertaking by the candidate that, he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the State Forum.
- ii. The salary, allowances and the terms and conditions of service of the Member shall be as per the rules notified by the Government in this regard from time to time.
- iii. The Member of a District Consumer Commission shall hold office on whole time basis for a term of four years or up to the age of 65 years whichever is earlier.
- iv. The appointment of the Member shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

Declaration of Financial and other interest:

A Member shall, before entering upon his/her office, declare his/her assets and liabilities and financial and other interests.

Oath of office and secrecy:

Every person appointed to be the member shall, before entering upon his/her office, make and subscribe an oath of office in Form I and oath of secrecy in Form II annexed to the rules notified vide G.S.R. 451(E) dated 15.07.2020.

No TA/DA:

No TA/DA is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

Important instruction before applying:

- a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address: **secy.fcsca@gmail.com** or in hard copy along with the above enclosures and send to Administrative Secretary, Food, Civil Supplies and Consumer Affairs Department, Old Raj Niwas, Karzoo, Leh, Ladakh. Pin No. 194101.
- b. The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c. A fee of Rs.2,000/- (Two thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 040800800000 (under the classification Receipt Head-Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d. Candidates are not required to submit any document along with the Application Form, except the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva voce at a later stage.

****NOTE:**

The selection Committee reserves the right to issue any clarification at any later stage, if required.

Swarn Singh (JKAS),
Additional Secretary



सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affair
Civil Secretariat, Leh, Ladakh
e-mail: secy.fcsca@gmail.com

Re-Advertisement No: 08-LA(FCS&CA) of 2024
Dated:19.07.2024

Affix your recent
passport size
photograph duly
attested

APPLICATION FORM

**APPLICATION FOR THE POST OF MEMBER,
DISTRICT CONSUMER DISPUTES REDRESSAL COMMISSION
(DISTRICT COMMISSION)**

1. Name of the Post for which applying:
2. Name of the District for which applying:
3. Name of Applicant:
4. Gender:
5. Father's Name /
Spouse's Name:
6. Permanent Address:
7. Address for Correspondence
With PIN Code:
8. Contact details for correspondence:

Residence / Office landline -
Mobile (mandatory) -
E-mail (mandatory) —
9. Date of Birth:
10. Age as on date of Notification:
11. Present Occupation & Annual Income:

12. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates:

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (If any):

S. No.	Position held	Name Address Organization	& Nature of work of handled	Period

DECLARATION

I, Shri/Smt/Mr/Ms. _____, S/o. _____,
R/o. _____, do hereby declare that all the statements made in this
application are true, correct and complete to the best of my knowledge and belief.
In the event of any information being found false or forged or incorrect or ineligible
or fraudulent before, during or after the process of selection / appointment, my
candidature shall stand cancelled ab-initio and all my claims to the appointment
shall stand forfeited.

Dated:**Place:**

(SIGNATURE OF THE CANDIDATE)

- NB:** - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee
would be treated as incomplete and void ab-initio.