



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION  
DEPARTMENT

F. No.: A – 32012 / 6 / 2022 - GAD SEC

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यूटी सचिवालय / UT Secretariat  
लेह / Leh, Dated: 16 .07.2024

**Subject: Constitution of UT / Divisional Level Departmental Promotion Committee for Public Works (Mechanical Engineering) Department.**

**Order No. 323 - LA (GAD) of 2024,  
Dated: 16.07.2024.**

In terms of *Rule 21* of the J&K Civil Services (Decentralization & Recruitment) Rules, 2010, sanction is hereby accorded to the constitution of UT / Divisional Level Departmental Promotion Committee for Public Works (Mechanical Engineering) Department, comprising the following Officers, for considering cases of promotion of eligible candidates under UT / Divisional cadre post(s) in accordance with Union territory of Ladakh Public Works (Mechanical Engineering) Department (Subordinate) Service Recruitment Rules, 2024, viz:

1.	Administrative Secretary, Public Works (R&B / Mechanical) Department, UT of Ladakh.	Chairperson
2.	Additional Secretary, Finance Department, UT of Ladakh.	Member
3.	Chief Engineer, Mechanical, UT of Ladakh.	Member / Convener
4.	Additional Secretary / Under Secretary, General Administration Department.	Member
5.	Representative of the Administrative Department concerned not below the rank of Under Secretary to be nominated by the Administrative Department.	Member
6.	Superintending Engineer, Mechanical, Ladakh.	Member

**By order of the Administration of UT of Ladakh.**

Sd/-  
(Michael M. D'Souza) IAS  
Administrative Secretary,  
General Administration Department.

**Copy to all Members/Officers above.**

**Copy also to the:**

1. *Joint Secretary (Jammu, Kashmir & Ladakh)*, Ministry of Home Affairs, Government of India.
2. *Secretary to Hon'ble Lieutenant Governor, Ladakh.*
3. *Administrative Secretary, Public Works (R&B/Mechanical) Department.*
4. *Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.*
5. *Additional Secretary, Finance Department.*
6. *Chief Engineer, Mechanical, Ladakh.*
7. *Superintending Engineer, Mechanical, Ladakh.*
8. *Director, NIC, Leh.*
9. *Pvt. Secretary to Advisor, Ladakh for information of the Advisor.*
10. *Pvt. Secretary to Administrative Secretary, General Administration Department for information of the Secretary.*
11. *Order/Stock file (w.2.s.c)/e-file No. 6666.*



**(Rigzin Spalgon) JKAS**

Additional Secretary  
General Administration Department