

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. A-12/8/2022-(PHE, InFC) SECTION/1062-66

ई-मेल/[email:pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 08.07.2024.

### MEMORANDUM

**Subject:** Offer of Appointment to the post of ‘WATER KHALASI/KHALASI /LINEMAN/ASSISTANT MOTORMAN/BLACK SMITH” in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SL2 of pay matrix (Rs. 15900-50400).

**Reference:** Select List vide No. KSSRB/Prov-Select-List/2024/391-401 dated 28.06.2024 issued by Ladakh Autonomous Hill Development Council -Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB) read with letter No: KSSRB/Prov-Select-List/C/2024 /422-424 dated:01.07.2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB), Kargil (on behalf of the Administration of Union territory of Ladakh) and with the approval of the Competent Authority / Appointing Authority in terms of notification vide S.O. 81 dated: 06.10.2023, you are hereby offered provisional appointment to the post of **WATER KHALASI/ KHALASI /LINEMAN/ ASSISTANT MOTORMAN/BLACK SMITH** in **Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department** of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in **Pay Level-SL2 of pay matrix (Rs. 15900-50400)** on the following terms and conditions:

- (1) In addition to basic pay in **Pay Level-SL2 of pay matrix (Rs. 15900-50400)**, you will be entitled to draw dearness and other allowances at the rates admissible and subject to the condition laid down in Rules/Orders governing grant of such allowances.
- (2) You will be on probation for a period of two years from the date of joining the post. The period of probation may, however, be extended at the discretion of the Competent Authority / Appointing Authority. As regards other matters relating to probation, the same shall be governed by the conditions prescribed under the Ladakh Public Health

Engineering/Irrigation & Flood Control Department (Subordinate) Service Recruitment Rules, 2022 and other Rules and instructions issued in this regard by the Central Government / Administration of the UT of Ladakh.

- (3) The appointment carries with it the liability to serve primarily within Kargil District as also in anywhere within the territorial/administrative jurisdiction of the Union territory of Ladakh in view of any exigencies that may arise.
- (4) You may be deputed by the Department to attend such trainings, if considered necessary. In the event of being deputed for the course you must complete it successfully before you are considered for confirmation.
- (5) If you are already in service in Central Government / State Government / PSU / Autonomous Body / Bank / Corporation etc., you are required to submit formal Relieving Order by the respective organization certifying that your conduct during the present employment does not render you being unsuitable for the Government service and that there are no vigilance cases pending or contemplated against you.
- (6) Your services shall be liable to termination at any time by one month notice given in writing either by you to the Appointing authority / Competent authority or by the Appointing authority / Competent authority to you, subject to other terms and conditions prescribed under Government / Administrative instructions.
- (7) Your appointment will further be subject to taking an oath of allegiance / faithfulness to the Constitution of India (or making solemn affirmation to that effect) in the prescribed form. The concerned Head of Office shall administer the oath to the appointee.
- (8) Your appointment to the said post shall be subject to undergoing the required medical examination by the Prescribed Medical Authority.
- (9) Your appointment to the said post shall be provisional and subject to the Verification of Character & Antecedents and Category against which your selection has been made. If, at any stage, information/documents are found not verified or any false information is provided by you in your self-declaration / attestation forms, your provisional appointment shall be cancelled forthwith and other criminal / legal action will also be taken, as a consequence.

- (10) You will have to give an undertaking, that if anything adverse comes out in the character and antecedents verification or in the medical examination that would make you ineligible for appointment in the first instance, and, you will be liable to be discharged from Government service forthwith without any further notice.
- (11) In accordance with the existing instructions, a person shall not be eligible for appointment under the Administration of the Union territory of Ladakh, if he has entered into or contracted a marriage with a person having a spouse living or who having a spouse living has entered into or contracted marriage with any other person, provided that the Administration may, if satisfied that there are special reasons for doing so, exempt any person from the operation of this rule. This provisional offer of appointment is therefore, conditional upon satisfying the requirements mentioned above and also furnishing to this Department a declaration to that effect in the prescribed proforma. If, however, you desire to be exempted from the operation of this rule for any special reason(s), you should make a representation in this behalf immediately.
- (12) If you claim to belong to a Scheduled Caste (SC), Scheduled Tribe (ST) or any other reserved category, or a person with disability (PwD), you will have to produce a certificate issued in the prescribed format by the Competent Authority. It may be noted that your appointment shall be provisional and shall be subject to verification of the relevant certificate through proper channels. If the verification reveals that your claim with regard to your belonging to SC/ST or any other reserved category/ PwD is false, your services will be terminated forthwith without assigning any further reason and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.
- (13) Other conditions of service will be governed by the relevant rules and orders in force from time to time.
- (14) If you have been selected for multiple posts based on your merit in the Selection Posts/Ladakh/2022 Examination or in the LAHDC-KSSRB examination, you may have received offers of appointment for each of those posts. In this situation, you have the option to choose one post of your preference and should only accept one offer of appointment. You are required to submit an undertaking at the time of accepting the offer of appointment, clearly indicating your choice of the post you intend to join.

- (15) If you accept the provisional offer of appointment on the terms and conditions specified above, you should report to the *Office of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control (PHE/I&FC), UT of Ladakh* along with the acceptance undertaking (**enclosed as Annexure I**) not later than 30 days from the date of issuance of this Memorandum. Failure to do so will result in the cancellation of the offer of appointment. Additionally, you are required to bring all original documents supporting your educational qualifications, date of birth, category/caste certificates etc., for verification and other administrative procedures.
- (16) If you have been selected for multiple posts, you must choose one post of your preference from the offers received. You are required to submit an undertaking stating your choice of one post in the format provided (**enclosed as Annexure II**).

**This issues with the approval of the Competent / Appointing Authority.**

**जाकिर हुसैन/(Zakir Hussain) JKAS,**  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.

**To,**

***The candidate(s) as per select list of Appendix- "A."***

**Copy to:**

- 1. Administrative Secretary, GAD, UT of Ladakh.**
- 2. Secretary to Hon'ble Lieutenant Governor, UT of Ladakh.**
- 3. Chief Engineer, PHE/I&FC, Ladakh with the following instructions:**
  - (a) It is required to verify all the documents being submitted by the candidate concerned, and also refer the candidate to the prescribed medical authority for medical examination. The medical examination report / fitness certificate issued by the prescribed medical authority shall be submitted to this Department immediately, to enable the Competent Authority to issue Appointment Orders and further place the services of the appointee to your Department for further deployment etc.
  - (b) Further, it is required that the character rolls / attestation forms in respect of the candidate shall be filled in triplicate, along with undertaking etc. and two copies forwarded to the District Magistrate concerned, in which the primary residence of the candidate is located, for the purpose of verification of character and antecedents.
  - (c) The copy of the certificates regarding caste / category of the candidate, if any, shall be submitted to the issuing authority to verify its genuineness and to the Verification Committee of the Department of Social Welfare.

I/23606/2024

(d) The certificates related to the essential educational qualifications shall be verified through the Institution / Examination Authority concerned.

**4. Technical Director, NIC, Leh.**

**5. Pvt. Secretary to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh.**

**Annexure – I**

**Undertaking and Acceptance of Offer of Appointment**

I, Mr. / Ms. \_\_\_\_\_ son / daughter / wife of  
Mr./Ms. \_\_\_\_\_, resident of

\_\_\_\_\_, do hereby  
unconditionally accept the offer of appointment to the post of WATER KHALASI/KHALASI /  
LINEMAN/ASSISTANT MOTORMAN/BLACK SMITH in Public Health Engineering/  
Irrigation & Flood Control (PHE/I&FC) Department under District cadre of District, Kargil vide  
Memorandum No. A-12/8/2022-(PHE, InFC) SECTION)/1062-66, dated: 08.07.2024 and also  
accept the terms and conditions mentioned therein.

I also undertake to to serve primarily within Kargil District as also in anywhere within the  
territorial/administrative jurisdiction of the Union territory of Ladakh in view of any exigencies  
that may arise, as per my service conditions and depending upon requirements of Public Health  
Engineering/Irrigation & Flood Control (PHE/I&FC) Department, UT of Ladakh.

I also agree to join duty at the designated place of posting which will be mentioned in the  
deployment orders, upon my appointment to the said post on or before the last date indicated  
therein, and abide by all conditions of service.

I further undertake that I shall not accept any other offer of appointment / appointment order /  
other assignment (*in the Administration of the UT of Ladakh or such other body duly constituted  
by law in force*), without prior approval of the Competent Authority / Appointing Authority.

I shall be liable not be appointed or to be discharged or dismissed from service, in the event it is  
found that I have willfully suppressed any information; given false declarations; submitted false  
documents in support of my candidature to the post of WATER KHALASI/KHALASI/  
LINEMAN/ASSISTANT MOTORMAN/BLACK SMITH and have committed such other  
things or acts, which shall render me unfit to be in Government service, and I understand that I  
will be liable for criminal prosecution thereof.

Signature : .....

Name (in BLOCK letters) : .....

Address : .....  
.....  
.....

To,

**Deputy Secretary, PHE/I&FC Department,  
UT of Ladakh.**

**Copy to:**

- 1. Chief Engineer, PHE/I&FC Ladakh.**
- 2. Under Secretary, GAD, UT of Ladakh.**

**Annexure - II**

**UNDERTAKING**

**I, \_\_\_\_\_, hereby solemnly declare and undertake the following:**

I have been selected for multiple posts based on my merit in the Selection Posts/Ladakh/2022 Examinations conducted by Staff Selection Commission or in LAHDC-KSSRB examinations.

I acknowledge that I have received offers of appointment for each of the following posts:

(i) \_\_\_\_\_ *Post Name*

(ii) \_\_\_\_\_ *Post Name*

(iii) \_\_\_\_\_ *Post Name*

I understand that I have the option to choose one post of my preference from the offers received, and I shall only accept one offer of appointment.

I hereby declare that I have carefully considered the offers and after due deliberation, I have made my choice. I choose to join the following post:

Post Name: \_\_\_\_\_ [*Name of the Preferred Post*]

I acknowledge that I am aware of the consequences of providing false information or willfully suppressing material information. If any declaration or information furnished by me is found to be false or if I am found to have willfully suppressed any material information, I understand that I will be liable to be removed from service, and such other action may be taken against me as the Department / Administration may deem fit.

I affirm that all the information provided in my application for the selected post is accurate and complete to the best of my knowledge and belief.

I solemnly declare that I have read and understood the above terms and conditions and that this undertaking is made voluntarily.

*Date:* \_\_\_\_\_

*Place:* \_\_\_\_\_

*Signature:*

(*Your Full Name*)

(*Applicant's Contact Information*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Appendix "A"

**Select list for the post of WATER KHALASI/KHALASI /LINEMAN/ASSISTANT MOTORMAN/BLACK SMITH in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department under District Cadre of District, Kargil.**

S.NO	NAME	PARENTAGE	ADDRESS
1	AHMAD ALI GERNIL	GH HUSSAIN	GRAFAQ, BAROO, KARGIL-194103
2	ZAKIR HUSSAIN	MOHD IBRAHIM	SILMOO, SOUDH KARGIL- 194103
3	ABDUL RAHIM	GHULAM HAIDER	091 BRAKOO, SANKOO KARGIL-194301
4	KALBI SADIQ	SAJJAD HUSSAIN	PASHKUM ZGANG PASHKUM, SHARGOLE KARGIL-194103
5	MOHD IBRAHIM	AKHONE MOHD HUSSAIN	SALISKOTE, TSG KARGIL-194105
6	NASIR HUSSAIN	GHULAM HAIDER	GANGSHAN, KARGIL- 194103
7	IRSHAD ALI	MOHD HUSSAIN	SHAKER-CHIKTAN KARGIL-194109
8	MUMTAZ ALI	GH MOHD	GOMA KARGIL, YOQMA KARGIL-194103
9	AJAZ ALI	MOHAMMAD IBRAHIM	KHACHAN FAROONA, SANKOO KARGIL-194105
10	MOHD HUSSAIN	MOHD MUSSA	SHATOO STAKPA, SANKOO KARGIL-194301
11	MOHD BAQIR	MOHD ALI	THANG DUMBUR SANKOO KARGIL-194301
12	MOHD HASSAN	ALI MOHD	POYEN, KARGIL-194103
13	MOHD HASSANIAN	MOHD HUSSAIN	SHARAH/POYEN KARGIL-194103
14	LYAQUAT ALI	GHULAM MEHDI	LUNKHA SANGRAH, SANKOO KARGIL-194301
15	ABASS ALI	AMAN ALI	21 GANKHOR KARKITCHOO, KARGIL- 194103
16	SAJJAD HUSSAIN	MOHD IBRAHIM	FYQBAR PASHKUM, KARGIL- 104103
17	SHABIR HUSSAIN BALTI	MOHAMMAD TOHA BALTI	CHOWKIYAL DRASS, KARGIL-194102
18	GHULAM MEHDI	MOHD BAQIR	LALUNG, SOUDH KARGIL-194103
19	KALBI HUSSAIN	MOHD ALI	CHOLACHAY PASHKUM KARGIL-194103



20	MOHD HUSSAIN	GH HUSSAIN	BAROO, KARGIL KARGIL-194103
21	GHULAM MEHDI	ABDUL HADI	KHAWWOUS, TAISURU KARGIL-194403
22	RUBA KHATOON	SYED MUSSA	KHAGRAL KHANGRAL, SHAKER-CHIKTAN KARGIL-194109
23	SAJJAD ALI	MOHD ISSA	CHOSKORE FAROL, KARGIL-194105
24	SHABIR HUSSAIN	MOHD SOLEH	HOUSE NO. -141 SALISKOTE, TSG KARGIL-194105
25	MANSOOR MEHDI	MOHD IBRAHIM	THANGDUMBUR, SANKOO KARGIL-194301
26	GHULAM MEHDI	MOHD ISHAQ	THANG DUMBUR KHALAMARPO, SANKOO KARGIL-194301
27	MOKTAR HUSSAIN	TALIB HUSSAIN	GONGMABROK WAKHA, SHARGOLE KARGIL-194103
28	MOHD ISHAQ	MOHD MUSSA	TITICHUMIK BAROO, KARGIL-194105
29	MOHD BAQIR	GHULAM MOHD	BROKHAR PASHKUM, KARGIL-194103
30	GULZAR HUSSAIN	MOHD ALI	GONGMA SHILIKCHEY, KARGIL-194103
31	MOHAMMAD ALI	MOHD RAZA	POYEN, KARGIL KARGIL-194103
32	GHULAM MEHDI	GHULAM HAIDER	GYFAQ BAROO, KARGIL-194105
33	MOHD YASSIR	MOHD KAZIM	SAMRAH, SHAKER-CHIKTAN KARGIL-194105
34	MOHAMMAD ILYAS	MOHAMMAD IBRAHIM	LAMSOO SANDOO, SHAKER-CHIKTAN KARGIL-194109
35	NAZIR AHMAD	HAJI MOHD ALI	YOURBALTAK CHOTUMAIL, SOUDH KARGIL-194103
36	MAHMOOD	MOHD ALI	CHUMIKCHAN THANG DUMBUR, SANKOO KARGIL-194301

(Concluded)

**जाकिर हुसैन/(Zakir Hussain) JKAS,**  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.