

## THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

## लद्दाख संघ शासित प्रदेश का प्रशासन

## OFFICE OF THE EXECUTIVE OFFICER MUNICIPAL COMMITTEE, LEH

कार्यालय कार्यकारी अधिकारी, नगर समिति, लेह

Sub: - Renewal of Trade License for the FY 2024-25

## **PUBLIC NOTICE**

Whereas the Municipal Committee, Leh grants trade license to all business and commercial establishment who are operating and running their businesses within Leh town as per section 66 of J&K Municipal Act, 2000.

Whereas MC, Leh collects consolidated fees from the commercial establishment for trade license which includes user charges and trade license fees.

Whereas notification for user charges for waste collection was issued by this office vide notice No: - MCL/SWM(UC)/95-109/2024-25 dated:- 08.04.2024 which was applicable w.e.f  $1^{\rm st}$  April, 2024, however representation from different commercial establishments/stakeholders were received and the rates/user charges for waste collection was discussed for revision and same have been approved by LAHDC, Leh and Municipal Committee, Leh vide notice No:-MCL/SWM(UC)/665-80/2024-25 dated :- 22.06.2024.

Now, therefore, it is information of all concerned that the date of renewal of the trade license for all business and commercial establishments under Municipal Committee, Leh for the Financial year 2024-25 has been fixed **w.e.f 25**<sup>th</sup> **June 2024 to 15**<sup>th</sup> **July 2024.** 

Business/commercial establishments failing to renew their trade license within the stipulated time period will be imposed fines calculated @per day from expiry of their licenses.

Concerned may login to <a href="www.serviceonline.gov.in">www.serviceonline.gov.in</a> to renew your license or visit MC office during office hours.

Executive officer
Municipal Committee
Leh.

Dated: - 24.06.2024

No: - MCL/TR®/688-98/2024-25

Copy to the: -

- 1. Deputy Commissioner/CEO, LAHDC, Leh for kind information.
- 2. Director, Urban Local Bodies, Ladakh for kind information.
- 3. Administrator, Municipal Committee, Leh.
- 4. Assistant Director, Information Department, Leh for wide publicity.
- 5. P.S. to Hon'ble Chairman/CEC, LAHDC, Leh for kind information of H'CEC.
- 6. P.S. to Commissioner Secretary, Housing & Urban Dev. Dept. UT Ladakh for kind information of C/S HUDD.
- 7. ADIO, NIC Leh with the request to upload on Leh website.
- 8. News Editor, AIR Leh/ Editor/RNU, DDK, Leh with the request to disseminate this notice in local bulletin for 5 consecutive days.
- 9. President, Press Club, Leh Ladakh to circulate this notice through their platform.
- 10. Editor, Earth News, Leh with the request to publish this publish notice in newspaper.
- 11. President, Merchant Association, Leh/All Ladakh Hotel & Guest House Association, Leh.