

संघ राज्य प्रशासन, लद्दाख  
स्कूल शिक्षा विभाग

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सत्यमेव जयते

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
SCHOOL EDUCATION  
DEPARTMENT

दूरभाष /tele: : 01982-259305

लेह/Leh, dated: 07/06/2024

F.No. A/387/2024-EST SEC (GZ) - SED

**Subject:** Appointment of candidates to the posts of Teacher (in any discipline) (Group "C" Non-Gazetted), in School Education Department of the Administration of Union Territory of Ladakh for district cadre Kargil, in Level – 5 of pay matrix (₹ 29200-92300).

**Reference:**

- KSSRB/Prov-Select-List/2023/1232-45 dated: 21.02.2024.
- Memorandum No. F.No. A/387/2024-EST SEC (GZ) – SED/1294-99 dated: 10/05/2024.

**Order No. 91 -LA (SED) of 2024**

**Dated: 07.06.2024.**

Consequent upon the selection made by the LAHDC-KSSRB (referred above) and with the approval of the Competent Authority / Appointing Authority, the below mentioned candidates are hereby appointed to posts of **Teacher (in any discipline)** in School Education Department of the Administration of Union Territory of Ladakh for district cadre Kargil, in level – **5 of pay matrix (₹ 29200-92300)** and other allowances as admissible under Rules, with immediate effect:

S.No	Roll No.	Name	Residence	Category against which appointed
1.	400026	Bilquees Fatima D/o Abdul Hamid	R/o Karamba Shargole Kargil	ST
2.	400066	Zahra Banoo D/o Mohd Ishaq	R/o Lungma Darket, Lotchum Kargil	ST
3.	400035	Zahhir Hussain Khan S/o Abdul Hamid	R/o Wakha Shargole Kargil	ST
4.	400068	Rubina Kausar D/o Mohd Jalil	R/o Chortanchan Hagnis Kargil	ST
5.	400029	Manzoor Hussain S/o Mohd Hassan	R/o Thangkore Saliskote Kargil	ST
6.	400083	Shafiqa Iqbal D/o Mohammad Iqbal	R/o Mushkoo Drass Kargil	ST

07/06/2024



**The appointment shall be subject to the following conditions;**

1. The appointees shall be on probation for a period of two years with effect from the date he /she join the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
  - a) *On the basis of their performance or conduct, he / she is considered unsuitable for further retention in service, or*
  - b) *He / She is otherwise found ineligible or unsuitable to be retained in the service.*
2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh School Education Department (Subordinate) Service Recruitment Rules, 2021.
4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidates appointed as **Teachers** (in any discipline) are placed at the disposal of Chief Education Officer, Kargil for further deployment.
2. The appointees shall report to the Office of Chief Education Officer, Kargil for joining within a period of one (01) month, from the date of issuance of this order, failing which his / her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay & allowances shall be debited against the head of "Salaries" from the Budget Head associated with the respective place of posting upon her deployment in the respective office.

**By order of the Lieutenant Governor, UT of Ladakh.**

**Sd/-**  
(Sanjeev Khirwar - IAS)  
**Principal Secretary,**

No. Pr.Secy/SED/UTL/2024-25/1327-37

Dated: 07.06.2024.


**Copy to the: -**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO LAHDC / Chairman LAHD SSRB, Kargil.
5. Director School Education Department UT Ladakh.
6. Chief Education Officer, Kargil.
7. Technical Director, NIC, Leh.
8. OSD for kind information of the Hon'ble Lieutenant Governor UT Ladakh.

07/06/2024



9. Pvt. Secretary for information of the Advisor of Hon'ble Lt. Governor UT Ladakh.
10. Superintendent Archive, Archaeology & Museums.
11. Order/Stock file.

  
Sumera Shafi, JKAS  
**Under Secretary**