

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE DIRECTORATE OF AYUSH UT LADAKH

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Advertisement No:-PMU/UT/2024 05

Dated: - 13 06/2024

Subject:-Advertisement Notice under PMU

Application are invited on behalf of National AYUSH Mission UT Ladakh for the below mention post under SPMU/DPMU, as per the permissibility post approved under Programme Management Units approved by the ministry of AYUSH GOI Vide sanction S-16012/03/2021-NAM, dated.30.09.2021. The application in the prescribed format may be submitted to the Directorate AYUSH UT-Ladakh by on before 27th June 2024.

Post	Total	Qualification	Pay	Selection
Name	Posts		Scale	Criteria
State Programme Manager	01	Graduation degree in any discipline including AYUSH with 1. MBA in Healthcare Management/Human Resources (HR)/Master in Health/Hospital Administration /Post Graduation in diploma in Hospital& healthcare Management (Two years) from AICTE recognized institute. 2. Minimum 3 Years working experience in public health programs in Gov./ PSU or reputed private sector organization 3.Exposure in social sector schemes/mission of Govt.at national, State and district level. 4. Knowledge of computer including MS Office, MS Word, MS power point, MS Excel Word be desirable. Preference will be given to person having experience of working in health sector including AYUSH.	Rs.65,000/- Monthly	a) 60 points for minimum eligibility Qualification b) 20 Points for higher qualifications than specified qualification. c) 20 points for Viva voce.

District Programme Manager	02	Graduation degree in any discipline including AYUSH with 1. MBA in Healthcare Management/Master in Health/Hospital Administration /Post Graduation in diploma in Hospital& healthcare Management (Two years) from AICTE recognized institute. 2. Minimum 3 Years working experience in public health programs. Exposure in social sector schemes/mission at national, State and district level. 3. Computer knowledge including MS Office, MS Word, MS power point, MS Excel Would be desirable. Preference will be given to person having experience of working in health sector including AYUSH.	Rs.40,000/- Monthly	a) 60 points for minimum eligibility Qualification b) 20 Points for higher qualifications than specified qualification. 20 points for Viva voce.
Data Operator	02	 Graduation in any deplane One year diploma/certificate course in computer science from recognized institute or University. Minimum 1 year of experience in government. Exposure in social sector schemes at National, State and district level. Computer knowledge including MS Office, MS Word, MS power point, MS Excel, MS access would be essential. Typing speed of English (30 WPS) and Hindi (25 WPM) would be essential. Preference will be given to person having experience of working in health sector including AYUSH. 	Rs.20,000/- Monthly	a) 60 points for minimum eligibility Qualification b) 20 Points for higher qualifications than specified qualification. 20 points for Viva voce.

Terms and Conditions:-

- The appointments are on contractual based under National AYUSH Mission UT-Ladakh. The initial terms of contract shall be up 31 March2025 and further renewal/termination is strictly on the performance and continuation.
- 2. Honorarium will be paid as per NAM Guidelines.
- 3. If contractual applicants any time wilfully neglected or refuse to perform duty, his/her service shall immediately terminate without serving any notice and he or she shall not be entitling to any salary for such period.
- 4. Candidate should be resident of Ladakh with Resident certificate of Ladakh.
- 5. Age limited for all positions is 21 year to 60 years.
- 6. Status of employment: contractual basis.



- 7. TA/DA entitlements for programme management manpower of tour as per existing rules.
- 8. Leave: programme management units manpower shall be eligible for 12 days leave in a calendar year on pro-rate basis and thereafter remuneration would be dedicated on prorate basis. Un-leave 1 a calendar year cannot be carried forward to next year.

9. 9. Allowance; except TA/DA on contractual, assignment shall not confer any preference right to calming regularization /permanent adsorption against the position.

- 10. 10. The continuous working on contractual, assignment shall not confer any preference right of calming regularization /permanent adsorption against the position.
- 11. The contractual manpower shall be appointment after fulfilling the statutory requirement of antecedent verification, sinning of 'privacy agreement' etc.

12. The provision regarding EPF, Income taxes shall be apply as per rule.

(Dr. Motup Dorje)

Director Health Services/AYUSH

UT-Ladakh

No: DA/UTL/2024/465-477

Dated: - 13 06/2024

Copy to:-

- 1. under Secretary to the Government of India Ministry of AYUSH for Information
- 2. Director Finance, UT-Ladakh for kind Information.
- 3. Director accounts & Treasuries, UT-Ladakh for kind Information.
- 4. Director National Institute of Sowa-Rigpa Leh, UT-Ladakh for kind Information.
- Director Information UT-Ladakh for Advertisement to the Union Territory daily Newspaper.
- 6. District Forest Officer, Leh and Kargil for kind Information.
- 7. Deputy Director NIC, UT-Ladakh for up loading the advertisement and Annexure in the NIC website.
- 8. Deputy Director Employment & Counselling center for information with a request to put the Local Employments News bulletin for mass publicity.
- 9. Assistant Director, AIR, Leh/Kargil for information with a request to broadcast in the local employment News bulletin for mass publicity.
- 10. Dr. Navada Fatima, Medical Officer, AYUSH for your kind information.
- 11. OSD to Principal Secretary Health and Medical Education Departement, UT-Ladakh for kind information to the principal Secretary.
- 12. OSD to Principal Secretary planning, Administrative Secretary, Planning Development, UT-Ladakh for kind information to the principal Secretary.
- 13. Office record.

National AYUSH Mission U-T Ladakh

Annexure-I

1.	Application	for the Post :			[
2.	Name of the	e Candidate :					
3.	Father's/Hu	sband Name:					
4.	Sex (Male/	Female) :					
5.	Date of Bir	th :					
6.	(DD/MM/Y	YYYY)					
7.	Age as on (01.01.2024	:				
8.	Category o	f which belong	:				
9.	Contract D	etail/Mobile No	:				
10.	E-Mail		:				
11.	Permanent	Address	:				
			:				
			:	Pi	n code		
12.	Correspond	lent Address	:				
13.	Educationa	l Qualification:					
			. 77 C) (Marks	%Age	Division
Examin Passed	ation	Board/Univers	Year of Passing	Maximum Marks	Obtained	Of Marks	Division
10 th							
12 th						3	
Gradua	tion						

Post- Graduation

Any other Course/Diploma

etc.

Name of the Institution/Organization	Designation	From	То	Total Perio
14. Total Experience : Ye	ears	Months	Days	
Name of the Institution/Organization	Designation	From	То	Total Period
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