



सत्यमेव जयते

संघ राज्य प्रशासन, लद्दाख

आतिथ्य एवं प्रोटोकॉल विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

HOSPITALITY AND PROTOCOL  
DEPARTMENT

F.No.: M/1025/2024-H&P SEC / 695-703

ई-मेल/email: admsecyhnpstatesutl@gmail.com

यूटी सचिवालय लेह /UT Secretariat Leh

**Subject: Appointment of Candidates to the post of JUNIOR ASSISTANT (Group 'C', Non-Gazetted), in the Department of Hospitality and Protocol of the Administration of Union Territory of Ladakh, in Level -4 of pay matrix (Rs. 25500-81100).**

Reference: 1. GAD, UT Ladakh Order No. 219-LA (GAD) of 2024 dated. 06-05-2024.  
2. Offer of Appointment OM No. M/1025/2024-H&P Sec /591-98 dated. 16-05-2024.

**Order No: 108 - H&P of 2024**

**Dated: 11 .06.2024**

Consequent upon the selection made by the Staff Selection Commission, and the allocation of the Departments to the provisionally selected candidates (*referred above at 1*), the following candidates are hereby appointed to the post of **JUNIOR ASSISTANT (Group 'C', Non-Gazetted)**, in the Department of Hospitality and Protocol of the Administration of Union Territory of Ladakh, **in Level-4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

S.No	Name	Parentage	Category	Category against which appointed	Department
1	Tsering Angmo	Rigzin Thamchos	ST	ST	Hospitality and Protocol
2	Tashi Palkit	Rigzin Angchok	ST	ST	Hospitality and Protocol

- The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:
  - On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
  - He / she is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointees have been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union territory of Ladakh Hospitality and Protocol (Subordinate) Service Recruitment Rules,2021.
4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

**It is further ordered that;**

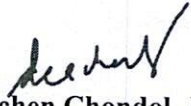
1. The Services of the above candidates appointed as Junior Assistant are placed at the disposal of the Joint Director, Hospitality and Protocol Department.
2. The appointees shall report to the Office of the Joint Director, Hospitality and Protocol Department, UT Ladakh for joining within a period of one (01) month, from the date of issuance of this order, failing which his / her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the respective office.

This is issued with the prior approval of the Election Commission of India, conveyed vide its letter No.437/LKD-HP/2024(NS-I) dated 28-03-2024.

Sd/-  
**Dr. Franklin Laltinkhuma, IAS**  
**Commissioner Secretary**  
**Hospitality and Protocol Department**  
**UT of Ladakh**

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department, UT of Ladakh
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Joint Director H&P Department, UT Ladakh for necessary action.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor to the Hon'ble Lt. Governor, UT of Ladakh for kind information of the Advisor.
8. concerned appointees.
9. Order/Stock file

  
**Deachen Chondol, JKAS**  
**Under Secretary**  
**Hospitality and Protocol Department**  
**UT of Ladakh**