

संघ राज्य प्रशासन, लद्दाख

लोक निर्माण (आर एंड बी) विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF  
LADAKH

PUBLIC WORKS (R&B)  
DEPARTMENT

**F. No. A/20/2020-PWD(R&B)/1026-41**

ई-मेल/email: [pstocomsecuti@gmail.com](mailto:pstocomsecuti@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,  
Dated:29.05.2024.

**Subject: Adjustment of Sh. Abinish Kumar, I/c Executive Engineer.**

Reference: Order No.36-LA(PHE/I&FC) of 2024 dated: 29.05.2024.

**Order No.46-LA-PW(R&B) of 2024,  
Dated:29.05.2024.**

In the interest of administration, Sh. Abinish Kumar, I/c Executive Engineer, who is deputed by UT of J&K and placed at the disposal of PW(R&B) Department in terms of Order under reference is posted/adjusted as I/c Executive Engineer, Tourism Development Authority, Leh, relieving Sh. Tarqi Hussain, AEE of the additional charge.

This issues with the prior concurrence of the Office of Chief Electoral Officer, Ladakh vide Note#445 of e-file No. A/24/202-PHE SEC dated:08.05.2024.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम डिसज़ा/Michael M. D'Souza) IAS**

सचिव/Secretary,  
Public Works (R&B) Department.

**Copy to the:**

1. All Administrative Secretaries.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Secretary to Hon'ble Lieutenant Governor.
4. Chief Electoral Officer, Ladakh.
5. Administrative Secretary, General Administration Department.

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6. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
7. All Heads of the Departments.
8. Chief Engineer, PW(R&B)/PMGSY.
9. Superintending Engineers, PW(R&B) Circles, Leh/Kargil.
10. State Informatics Officer, NIC.
11. Concerned Officer for immediate compliance.
12. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
13. Superintendent, Archives, Archaeology & Museums.
14. Pvt. Secretary to Chief Executive Councilor, LAHDC, Leh *for information of the Hon'ble CEC.*
15. Pvt. Secretary to Administrative Secretary, PW(R&B) Department for information of the Secretary.
16. Order/Stock file (w.2.s.c)/e-file No.142.

**(जाकिर हुसैन/Zakir Hussain), JKAS**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.