

I/22069/2024



संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
GENERAL ADMINISTRATION
DEPARTMENT

F. No.: A / 538 / 2022 - GAD SEC- Part (1)

ई-मेल / e-mail: gad.utladakh@ladakh.gov.in

यूटी सचिवालय / UT Secretariat
लेह / Leh, Dated: - 29.05.2024

Subject: Constitution of Steering Committee at UT and District level for the implementation of the Lakhpati Didi initiative in UT of Ladakh.

Ref. No.: Letter No. K-11060/16/2023-24/FL dated 26th March 2024 received from the Ministry of Rural Development, Govt. of India, Rural Livelihood Mission vide U.O. File No. M-11012/88/2024-RD&PR SECTION received from Rural Development Department, Ut of Ladakh.

**Order No.: 236 - LA (GAD) of 2024
Dated: 29. 05.2024**

Sanction is hereby accorded to the constitution of a Steering Committees at Union territory and District level comprising the following members, for implementation of the Lakhpati Didi initiative of the Ministry of Rural Development, Government of India in the UT of Ladakh.

A. UT Level Committee:

| | | |
|----|---|------------------|
| 1. | Administrative Secretary, Rural Development & Panchayati Raj, UT of Ladakh. | Chairperson |
| 2. | State Mission Director, State Rural Livelihood Mission, UT of Ladakh | Member Secretary |
| 3. | Director, Social Welfare Department, UT of Ladakh. | Member |
| 4. | Director, Rural Development & Panchayati Raj, UT of Ladakh. | Member |
| 5. | Director, Animal Sheep Husbandry & Fisheries Department, UT of Ladakh. | Member |
| 6. | Additional Registrar, Cooperative Department, UT of Ladakh. | Member |
| 7. | Representative from Agriculture Department, UT of Ladakh. | Member |
| 8. | Representative from SKUAST, UT of Ladakh. | Invitee |

The Chairperson can invite members from CSO / Private Sector / Academia or Technical Experts (if any), to be part of the Committee.

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I/22069/2024

B. District Level Committee (s):

| | | |
|----|--|------------------|
| 1. | Deputy Commissioner | Chairperson |
| 2. | Additional District Development Commissioner | Member |
| 3. | Assistant Commissioner Development | Member |
| 4. | District Social Welfare Officer | Member |
| 5. | Chief Agriculture Officer | Member |
| 6. | Chief Horticulture Officer | Member |
| 7. | Chief Animal Husbandry Officer | Member |
| 8. | Deputy Registrar Cooperatives | Member |
| 9. | District Programme Manager, State Rural Livelihood Mission | Member Secretary |

The Chairperson can invite members from CSO / Private Sector / Academia or Technical Experts (if any) to be part of the Committee.

Broad roles of the Steering Committee(s):

1. Advise on strategy and roadmap for Lakhpati Didi initiative,
2. Coordinate and ensure collaboration within the schemes of Department of Rural Development and other relevant line Departments for convergent effort,
3. Recommend measures to effectively operationalise the Lakhpati Didi initiative,
4. Review and guide in developing necessary knowledge and resource materials for capacitating the functionaries and stakeholders,
5. Deliberate and give recommendations on matters relevant to the topic,
6. Periodically monitor the progress of Lakhpati Didi initiative and take steps for accelerating the progress,
7. Guide the Mission unit in creating a robust monitoring framework and necessary MIS to track progress of the convergence and livelihoods initiatives,
8. Review the monitoring reports, success stories and scalable models / solutions and recommend for scaling such efforts, and
9. Recommend for constituting various Specialist Groups / Sub-groups / task forces etc. as considered necessary and co-opt other members to the Steering Committee for specific inputs.

By order of the Administration of UT of Ladakh.



Sd/-
(Michael M. D'Souza) IAS
Administrative Secretary
General Administration Department

I/22069/2024

Copy to all above Members/Officers.

Copy also to the:

1. *Administrative Secretary, Rural Development Panchayati Raj Department, UT of Ladakh. The U.O. file M-11012/88/2024-RD&PR SECTION is returned herewith.*
2. *Deputy Commissioner / CEO, LAHDC, Leh and Kargil.*
3. *Director (NIC), Ladakh.*
4. *OSD to Hon'ble Lt. Governor, for information of Hon'ble Lt. Governor, UT of Ladakh.*
5. *Private Secretary to Advisor to Hon'ble Lt. Governor, UT of Ladakh for information of Advisor.*



(Sandeep Singh) JKAS,
Under Secretary
General Administration Department