



केंद्र शासित प्रदेश लद्दाख का प्रशासन

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

सहकारिता विभाग

Department of Cooperative

F. No. A/756/2024 -COP SECTION

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 28.05.2024

**Subject:** Appointment of Candidates to the post of JUNIOR ASSISTANT (Group 'C', Non-Gazetted), in the Department of Cooperative of the Administration of Union Territory of Ladakh, in Level -4 of pay matrix (Rs. 25500-81100).

**Reference:** (i) General Administration Department, UT Ladakh vide F. No. A-12/2/2021 O/o Un Secy-GAD, Dated: 06.05.2024.  
(ii) Offer of Appointment OM No. A/756/2024-COP SECTION, Dated: 08.05.2024

Order No. 03 Adm. Secy. (Coop.)/UTL of 2024  
Dated: 28.05.2024

Consequent upon the selection made by the Staff Selection Commission and the allocation of Departments to the provisionally selected candidates (*referred above at i*), the following candidates are hereby appointed to the post of JUNIOR ASSISTANT (Group 'C', Non-Gazetted), in the Department of Cooperative of the Administration of Union Territory of Ladakh, in Level -4 of pay matrix (Rs. 25500-81100) and other allowances as admissible under Rules, with immediate effect:

S. No	Name	Parentage	Category	Category against which selected	Department Allocated
1	Akhon Abuzar	Akhon Mohd Mussa	ST	UR	Cooperative
2	Shabir Hussain	Mohd Hussain	ST	ST	Cooperative
3	Sajad Hussain	Sadiq Ali	ST	ST	Cooperative

1. The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:

- On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
- He / She is otherwise found ineligible or unsuitable to be retained in the service.

2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh Cooperative (Subordinate) Service Recruitment Rules, 2021.*
4. *Other conditions of service will be governed by the relevant rules and orders in force from time to time.*

**It is further ordered that;**

1. *The services of the above candidates appointed as Junior Assistant are placed at the disposal of the **Additional Registrar, Cooperative Department, UT of Ladakh** for further deployment in the Sub-ordinate Offices / Divisions of the Cooperative Department of UT Ladakh.*
2. *The appointees shall report to the Office of the **Additional Registrar, Cooperative Department, UT of Ladakh** for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the District/Sub Divisional offices.*

*This is issued with the approval of the Election Commission of India, conveyed vide letter dated: 28.03.2024, issued under File no. 437 / LKD – HP / 2024 (NS-I).*

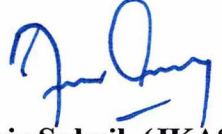
**By order of the Administration of UT of Ladakh.**

Sd/-

माइकल एम.डीसूजा, आईएएस/Michael M.D'Souza, IAS  
प्रशासनिक सचिव/Administrative Secretary  
सहकारिता विभाग / Cooperative Department  
केंद्र शासित प्रदेश लद्दाख/Union Territory of Ladakh.

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department, UT of Ladakh.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Additional Registrar, Cooperative Department, UT of Ladakh
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor to the Hon'ble Lt. Governor, UT of Ladakh for kind information of the Advisor.
8. Concerned appointees.
9. Order/Stock file.

  
आमिर सुहैल,(जेकेएस)/Amir Suhail, (JKAS)  
अवर सचिव/Under Secretary  
सहकारिता विभाग/ Cooperative Department  
केंद्र शासित प्रदेश लद्दाख/UT of Ladakh.