

संघ राज्य प्रशासन, लद्दाख  
आवास एवं शहरी विकास  
विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
HOUSING & URBAN DEVELOPMENT  
DEPARTMENT

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दूरभाष /tele: : 01982-259305  
लेह/Leh, dated: 14/05/2024

A-12021/3/2023-O/o SECY H&UDD/

**Subject: Appointment of candidates to the post of Junior Assistant (Group "C" Non-Gazetted) in Housing & Urban Development Department of the Administration of Union Territory of Ladakh, in Level –4 of pay matrix (₹25500-81100).**

Reference:

1. SSC Notice: 27.03.2023, F.No. S/30020/6/2022-SELECTION POST\_NWR (Comp No: 3467), notifying the provisional select list for the post of Junior Assistant/Election Assistant.
2. GAD Order No. 219-LA(GAD) of 2024 dated: 06.05.2024.
3. Memorandum No. A/12021/3/2023-O/o SECY H&UDD/441-45 dated: 13.05.2024.

**Order No. 15-H&UDD (UTL) of 2024  
Dated: 14.05.2024.**

Consequent upon the selection made by the Staff Selection Commission (referred above) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to post of **Junior Assistant (Group 'C', Non-Gazetted), in Housing and Urban Development Department of the Administration of Union Territory of Ladakh, in pay level –4 of pay matrix (₹25500-81100)** and other allowances as admissible under Rules, with immediate effect:

S.No	Roll No.	Name	Residence	Category of the post
1	7203094142	Jigmet Chospel S/o Tashi Namgyal	Matho Tsepstan, Leh Ladakh	ST/UR
2	7203093532	Tsering Angmo D/o Nawang Rangdol	Nidder, Nyoma Changthang	ST

**The appointment shall be subject to the following conditions;**

1. The appointees shall be on probation for a period of two years with effect from the date he / she join the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:
  - a) **On the basis of their performance or conduct, he / she is considered unsuitable for further retention in service, or**

***b) He / She is otherwise found ineligible or unsuitable to be retained in the service.***

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Union Territory of Ladakh Urban Local Bodies (Subordinate) Service Recruitment Rules, 2021.
4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidates appointed as **Junior Assistant** are placed at the disposal of the Director Housing & Urban Development Department UT Ladakh for further deployment.
2. The appointees shall report to the Office of Director Housing & Urban Development Department UT Ladakh for joining within a period of (01) one month, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the respective offices.

This issues with the approval of the Election Commission of India, conveyed vide letter dated: 28.03.2024, issued under file No. 437/LKD-HP/2024(NS-I).

**By order of the Lieutenant Governor, UT of Ladakh.**


**Sd/-**  
(Sanjeev Khirwar - IAS)  
**Principal Secretary,**

No. A-12021/2/2023-O/o SECY H&UDD/446-54

Dated:14.05.2024.

**Copy to the: -**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department UT Ladakh.
3. Secretary to Hon'ble Lieutenant Governor UT Ladakh.
4. Director Housing & Urban Development Department UT Ladakh.
5. Regional Director SSC, Chandigarh.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary for information of the Advisor of Hon'ble Lt. Governor UT Ladakh.
8. Superintendent Archive, Archaeology & Museums, UT Ladakh.
9. Order/Stock file.

  
सुमेरा शफी (जेकेएसएस)/Sumera Shafi  
अवर सचिव/ Under Secretary