

संघ राज्य प्रशासन, लद्दाख
उद्योग एवं वाणिज्य विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
INDUSTRIES & COMMERCE
DEPARTMENT

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सत्यमेव जयते

दूरभाष /tele: : 01982-259305
लेह/Leh, dated: 14/05/2024

A-12020/2/2023-I&C SECTION

Subject: Appointment of candidates to the post of Junior Assistant (Group "C" Non-Gazetted) in Industries & Commerce Department of the Administration of Union Territory of Ladakh, in Level -4 of pay matrix (₹25500-81100).

Reference:

1. SSC Notice: 27.03.2023, F. No. S/30020/6/2022-SELECTION POST_NWR (Comp No: 3467), notifying the provisional select list for the post of Junior Assistant/Election Assistant.
2. GAD Order No. 219-LA(GAD) of 2024 dated: 06.05.2024.
3. Memorandum No. A/12020/2/2023-I&C SECTION/525-29 dated: 13.05.2024.

Order No. 40-I&C (UTL) of 2024

Dated: 14.05.2024.

Consequent upon the selection made by the Staff Selection Commission (referred above) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to post of **Junior Assistant (Group 'C', Non-Gazetted), in Industries & Commerce Department of the Administration of Union Territory of Ladakh, in pay level -4 of pay matrix (₹ 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

S.No	Roll No.	Name	Residence	Category of the post
1	7203094260	Padma Angmo D/o Rigzin Thamchos	R/o Stakna Jora, Leh Ladakh	ST
2	7203093913	Deachen Yangdol D/o Tsering Angdus	R/o Basgo, Leh	ST
3	7203093491	Jigmet Gyalsen S/o Rigzin Dorjey	R/o Gyawoo House Shenam, Leh	ST
4	7203094309	Lobzang Chorol D/o Thinless Otzer	R/o Chushul	ST
5	7203094665	Stanzin Kunkup S/o Lobzang Tashi	R/o Karsha	ST
6	7203150309	Stanzin Angmo D/o Sonam Stanzin	R/o Saspol, Cherpon Leh	ST

The appointment shall be subject to the following conditions;

1. The appointees shall be on probation for a period of two years with effect from the date he / she join the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:

- a) *On the basis of their performance or conduct, he / she is considered unsuitable for further retention in service, or*
b) *He / She is otherwise found ineligible or unsuitable to be retained in the service.*
2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
 3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Union Territory of Ladakh Industries & Commerce (Subordinate) Service Recruitment Rules, 2021.
 4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

It is further ordered that;

1. The services of the above candidates appointed as **Junior Assistant** are placed at the disposal of the Director Industries & Commerce Department UT Ladakh for further deployment.
2. The appointees shall report to the Office of Director Industries & Commerce UT Ladakh for joining within a period of (01) one month, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the respective offices.

This issues with the approval of the Election Commission of India, conveyed vide letter dated: 28.03.2024, issued under file No. 437/LKD-HP/2024(NS-I).

By order of the Lieutenant Governor, UT of Ladakh.

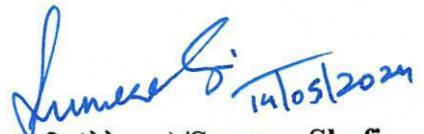
Sd/-
(Sanjeev Khirwar - IAS)
Principal Secretary,

No. A-12020/2/2023-I&C SECTION/536-44

Dated:14.05.2024.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, General Administration Department UT Ladakh.
3. Secretary to Hon'ble Lieutenant Governor UT Ladakh.
4. Director Industries & Commerce Department UT Ladakh.
5. Regional Director SSC, Chandigarh.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary for information of the Advisor of Hon'ble Lt. Governor UT Ladakh.
8. Superintendent Archive, Archaeology & Museums, UT Ladakh.
9. Order/Stock file.


सुमेरा शफी (जेकेएस)/Sumera Shafi
अवर सचिव/ Under Secretary