

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभागTHE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No: M-17049/1/2023-(PHE, InFC) SECTION/804-17

ई-मेल/email: pstocomsecutl@gmail.comयूटी सचिवालय, लेह /UT Secretariat, Leh,
Dated: 13.05.2024.

Subject: Training workshop of IEC, Nodal Officer and RWPF partners working for IEC under JJM for cross learnings on IEC good practices/innovations - Deputation of Officials thereof.

**Order No.35-LA(PHE/I&FC) of 2024,
Dated:13.05.2024.**

Sanction is hereby accorded to the nomination/deputation of the following outsourced staff of WASH-PMU under JJM for attending the 02 days residential training programme on '**Cross Learnings on IEC good/innovations**' being organized by the Department of Drinking Water and Sanitation (National Jal Jeevan Mission), Ministry of Jal Shakti, Government of India at Shyama Prasad Mukherjee – National Institute of Water and Sanitation (SPM-NIWAS), Joka, Kolkata from **21st - 22nd May, 2024:**

S.No	Name & designation of Officials	Contact No.
1.	Sh. Nurboo Tundup, IEC Expert JJM.	8492865551
2.	Sh. Asif Bashir Rather, IEC Coordinator, Kargil District.	9419008856

TA/DA as admissible under rules is also sanctioned in favour of the above Officials, which shall be met out of the JJM-Support fund.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसज़ा / **Michael M. D'Souza**) IASसचिव/Secretary,
PHE/I&FC Department.

Copy to the:

1. Additional Secretary, (Mission Director), NJJM, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
2. Director, Shyama Prasad Mukherjee – National Institute of Water and Sanitation (SPM-NIWAS), Joka, Kolkata.

Copy also to the:

1. Secretary to Hon'ble Lieutenant Governor.
2. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
5. State Informatics Officers, NIC, Ladakh.
6. Deputy Resident Commissioner, Ladakh at New Delhi.
7. DIO, NIC, Leh.
8. Pvt. Secretary to Advisor to HLG for information of the Advisor.
9. Superintending Archive, Archaeology & Museums.
10. PMU-JJM.
11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
12. Concerned Officials.
13. Order /Stock file (w.2.s.c)/e-file No. 12892.

(जाकिर हुसैन/Zakir Hussain) JKAS,
प्रशासन के उप सचिव/Deputy Secretary to the Administration.