

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

The Administration of
Union Territory of Ladakh,
Health and Medical Education Department.

File No. E17049 M /1933/2023-H&ME-SECTION/47-57

फ़ोन/फैक्स नं Phone No: 01982 - 257561, Fax No 257435
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यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: .05.2024.

Subject: - Appointment of the candidate(s) to the post of Extension Educator/Health Educator, (Group 'B', Non-Gazetted), in Health and Medical Education Department of the Administration of Union territory of Ladakh, in Level -6 of pay matrix (Rs. 35400-112400)

- Reference: 1. Select List dated 05.02.2024 issued by Staff Selection Commission against Post Category No. NW21922 of Advt. No. Selection Posts/Ladakh/2022.
2. Memorandum vide No. Pr.Secy/UTL/2021/684-87, dated: 12.03.2024.

Order No. 17 of 2024,
Dated: 08 .05.2024.

Consequent upon the selection made by the Staff Selection Commission (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **Extension Educator/Health Educator (Group 'B', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union territory of Ladakh, in **Pay Level 6 of pay matrix (35400-112400)** and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	SHABIR AHMAD	ST	UR
2	SHAKIL AHMAD ZAKI	ST	UR
3	ABASS ALI	ST	ST
4	LIQUAT ALI KHAN	ST	ST

The appointment shall be subject to the following conditions;

1. *The appointee(s) shall be on probation for a period of two years with effect from the date they join the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:*

- a) *On the basis of their performance or conduct, they are considered unsuitable for further retention in service, or*
 - b) *They are otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointee(s) has been declared medically fit by the Prescribed Medical Authority.*
 3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

1. *The services of the above candidate(s) appointed as **Extension Educator/Health Educator** are placed at the disposal of the Director Health Services, UT-Ladakh for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Leh.*
2. *The appointee(s) shall report to the Director Health Services, UT-Ladakh, Leh for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which their appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Office of Health and Medical Education Department, Leh.*

This is issued with the approval of the Election Commission of India, conveyed vide letter dated: - 28.03.2024. under file no. 437/LKD-HP/2024(NS-I).

Sd-
(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department
UT-Ladakh

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Technical Director, NIC, Leh.
6. Chief Medical Officer Leh/Kargil.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
- 10-13. _____, for compliance.
14. Order/Stock file.

AS sm
05-05-2024
(Atul Singh Mankotia)
Under Secretary,
Health and Medical Education Department
UT-Ladakh