

संघ राज्य प्रशासन, लद्दाख  
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

सत्यमेव जयते

The Administration of  
Union Territory of Ladakh,  
Health and Medical Education Department.

File No. E 17597 A/1273/2023-EST SEC (DHS)/ 58-68

फ़ोन/फैक्स नं Phone No: 01982 - 257561, Fax No 257435  
ईमेल Email: [comsecyutladakh@gmail.com](mailto:comsecyutladakh@gmail.com)

यूटी सचिवालय, लेह/ UT Secretariat, Leh  
Dated: 08.05.2024.

**Subject: - Appointment of the candidate(s) to the post of Laboratory Attendant, SL-01, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level-SL-01 of pay matrix (14800-47100).**

Reference: 1. Select List vide letter No. KSSRB/Pro-Select-List/2023/524-45, dated: - 30.10.2023, issued by Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Laboratory Attendant, SL-01, of pay matrix, (14800-47100).

2. Memorandum vide No. E 17597 A/1273/2023-EST SEC (DHS)/707-714, dated: - 15.03.2024.

**Order No. 18 of 2024,  
Dated: 08/05/2024.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **Laboratory Attendant, SL-01, of pay matrix (14800-47100)**, (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SL-01 of pay matrix (Rs. 14800-47100) and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	Kaneez Fatima	UR	ST

**The appointment shall be subject to the following conditions;**

- The appointee shall be on probation for a period of two years with effect from the date her joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*
  - On the basis of her performance or conduct, she is considered unsuitable for further retention in service, or*
  - She is otherwise found ineligible or unsuitable to be retained in the service.*
- The above appointee has been declared medically fit by the Prescribed Medical Authority.*

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.

**It is further ordered that;**

1. The services of the above candidate appointed as **Laboratory Attendant, SL-01, of pay matrix (14800-47100)**, is placed at the disposal of the Chief Medical Officer, Kargil for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.
2. The appointee shall report to the Chief Medical Officer, Kargil for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with her respective place of posting upon her deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.

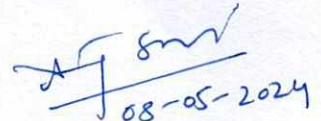
**This is issued with the approval of the Election Commission of India, conveyed vide letter dated: - 28.03.2024. under file no. 437/LKD-HP/2024(NS-I).**

**Sd-**

**(Dr. Vasanthakumar Namasivayam)**  
**Commissioner Secretary,**  
**Health and Medical Education Department,**  
**UT-Ladakh.**

**Copy to the: -**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Technical Director, NIC, Kargil.
6. Chief Medical Officer Kargil.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. \_\_\_\_\_, for compliance.
11. Order/Stock file.

  
08-05-2024

**(Atul Singh Mankotia)**  
**Under Secretary,**  
**Health and Medical Education Department,**  
**UT-Ladakh.**