

केंद्र शासित प्रदेश लद्दाख का प्रशासन
सूचना एवं जनसंपर्क विभाग
सिविल सचिवालय, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH,
INFORMATION & PUBLIC RELATIONS
DEPARTMENT,
Civil Secretariat, Ladakh.

File No: M-17037/6/2021-OFFICE OF DY DIR (INFO DEPT)-Part(1)/139-49

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दूरभाष/Phone No: 01982-259302

Dated: 06.05.2024

Subject: Appointment of Candidates to the post of SCREEN-MAN in the Department of Information & Public Relations of the Administration of Union Territory of Ladakh under District cadre of District, Kargil in Level SL- 2 of Pay Matrix (Rs. 15900-50400).

- Reference:**
1. Select List dated: 06.01.2024 issued by LAHDC-KSSRB, Kargil vide F. No. KSSRB/Prov-Select-List/2023/788-802.
 2. Memorandum vide No: M-17037/6/2021-OFFICE OF DY DIR (INFO DEPT)-Part (1) dated: 24.01.2024.


Order No.: 08 /LA (Info) of 2024

Dated: 06th May, 2024

Consequent upon the selection made by the Kargil Autonomous Hill Development Council, Subordinate Services Recruitment Board (on behalf of the Administration of Union Territory of Ladakh as *referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidates are hereby appointed to the post of **SCREEN-MAN**, in Information & Public Relations Department of the Administration of Union Territory of Ladakh, in **Level SL- 2 of Pay Matrix (Rs. 15900-50400)** and other allowances as admissible under the Rules, with immediate effect:

S. No.	Name	Parentage	Category	Category against which appointed
1	MOHD YOUNUS	MOHI U DIN	UR	UR
2	SUBDAR ALI	MOHD JAVID	ST	ST

1. *These appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:*
 - (a) *On the basis of his / her performance or conduct, he/she is considered unsuitable for further retention in service, or*
 - (b) *He / she is otherwise found ineligible or unsuitable to be retained in the service.*



2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Information (Subordinate) Service Recruitment Rules, 2021.*
4. *Other conditions of service will be governed by the relevant rules and orders in force from time to time.*

It is further ordered that;

1. *The services of the above candidates appointed as Screen-man are placed at the disposal of the Joint Director, Information for further deployment in the Subordinate Offices /Divisions of the Department of Information & Public Relations, UT Ladakh.*
2. *The appointees shall report to the Joint Director, DIPR, UT Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his / her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the District / Sub Divisional Offices.*

By Order of the Lieutenant Governor, UT of Ladakh.

Vikram Singh Malik
06/05/24
(Vikram Singh Malik), IAS
Administrative Secretary,
Information Department.

Copy to:

Mr. Subdar Ali (Appointee at Sr. No. 2)

Copy also to:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Joint Director, Information, UT of Ladakh for information.
6. Technical Director, NIC, Leh.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to the Advisor to the HLG for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. Office copy.