।/21419/2024 संघ राज्य प्रशासन, लददाख



THE ADMINISTRATION OF

UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

जन स्वास्थ्य अभियांत्रिकी/ सींचाई एवं बाढ़ नियंत्रण विभाग

40101

#### F.No: P/102/2022-(PHE, InFC)SECTION/756-70

ई-मेल/email: <u>pstocomsecutl@gmail.com</u>

यूटी सचिवालय, लेह /UT Secretariat, Leh Dated:04.05.2024.

# Subject: Training program on 'Dam Health and Rehabilitation Monitoring Application (DHARMA)'- Deputation of Officers thereof.

## Order No:33-LA(PHE/I&FC) of 2024, Dated:04.05.2024.

Sanction is hereby accorded to the nomination/deputation of the following Officers to attend the training program on **"Dam Health and Rehabilitation Monitoring Application (DHARMA)"**, being organized by the National Water Academy (NWA), Central Water Commission (CWC), Department of Water Resources, RD &GR, Ministry of Jal Shakti, Government of India at National Water Academy, Pune on **10<sup>th</sup>-11<sup>th</sup> May,2024**:

S. No.	Name & Designation of the Officer	Mobile/Email
1.	<b>Sh. Mohd Sadiq,</b> Assistant Executive Engineer, I&FC Division Kargil.	9419177146 ermohdsadiq786@gmail.com
2.	<b>Sh. Roze Ali,</b> Assistant Engineer, I&FC Division Leh.	9906986874 rozi.civil21@nitttchd.ac.in

TA/DA as admissible under rules is also sanctioned in favour of the above Officers.

# By order of the Administration of UT, Ladakh.

Sd/-(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS

> सचिव/Secretary, PHE/I&FC Department.

# Copy to the:

HUSSAIN Date: 2024.05.04 10:49:39 +05'30'

ZAKIR

Digitally signed by ZAKIR HUSSAIN

- 1. Chairman, Central Water Commission, Ministry of Jal Shakti, Government of India.
- 2. Director, National Water Academy (NWA), Central Water Commission, Ministry of Jal Shakti, Government of India.

#### Copy also to the:

- 1. Secretary of Lieutenant Governor.
- 2. Administrative Secretary, General Administration Department.
- 3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
- 4. Chief Engineer, PHE/ I&FC.
- 5. Deputy Resident Commissioner, Ladakh Bhawan at New Delhi.
- 6. Superintending Engineer, PHE/I&FC Circles Leh/Kargil.
- 7. State Informatics Officer, NIC.
- 8. Concerned Officers.
- 9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 10. Superintendent, Archives, Archaeology & Museums.
- 11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for the information of Secy.
- 12. Order/ Stock file (w.2.s.c)/e-file No.7032.



# (जाकिर ह्सैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.