

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जयते

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&amp;FC DEPARTMENT

F. No: M-17049/1/2023-(PHE, InFC) SECTION/738-51

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated:02.05.2024.

**Subject: Training of Laboratory personnel for enhancing the performance of laboratories-Deputation of Officials thereof.****Order No.32-LA(PHE/I&FC) of 2024,****Dated:02.05.2024.**

Sanction is hereby accorded to the nomination/deputation of the following Laboratory Officials for attending the 03 days residential training programme on 'Enhancing the Performance of Laboratories', being organized by the Department of Drinking Water and Sanitation (National Jal Jeevan Mission), Ministry of Jal Shakti, Government of India at Shyama Prasad Mukherjee-National Institute of Water and Sanitation (SPM-NIWAS), Kolkata from **07<sup>th</sup> to 10<sup>th</sup> May, 2024:**

S.No	Name of designation of Officials	Contact No.
1.	<b>Sh. Urgain Nurboo,</b> Chief Chemist, Leh.	6005503981
2.	<b>Sh. Stanzin Tundup,</b> Microbiologist, Leh.	8082836559
3.	<b>Sh. Stanzin Norboo,</b> Microbiologist, Leh.	6006546814
4.	<b>Sh. Liyaqut Ali,</b> Microbiologist, Kargil.	6006908120
5.	<b>Sh. Lobzang Spaldan,</b> Microbiologist, Kargil (Zanskar).	7889334956

TA/DA as admissible under rules is also sanctioned in favour of the above Officer/Officials, which shall be met out of the JJM-Support fund.

**By order of the Administration of UT, Ladakh.****Sd/-****(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS**

सचिव/Secretary,

PHE/I&amp;FC Department.

**Copy to the:**

1. Additional Secretary, (Mission Director), NJJM, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.

**ZAKIR  
HUSSAIN**Digitally signed by  
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2. Secretary to Hon'ble Lieutenant Governor.
3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
4. Chief Engineer, PHE/I&FC.
5. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
6. State Informatics Officers, NIC, Ladakh.
7. Deputy Resident Commissioner, Ladakh at New Delhi.
8. DIO, NIC, Leh.
9. Concerned Officials.
10. Pvt. Secretary to Advisor to HLG for information of the Advisor.
11. Superintending Archive, Archaeology & Museums.
12. PMU-JJM.
13. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
14. Order /Stock file (w.2.s.c)/e-file No. 12892.

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(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.