

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

The Administration of
Union Territory of Ladakh,
Health and Medical Education Department.

File No. E 17597 A/1273/2023-EST SEC (DHS)/073-83

फोन/फैक्स नं Phone No: 01982 - 257561, Fax No 257435
ईमेल Email: comsecyutladakh@gmail.com

यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 02/05/2024.

Subject:- Appointment of the candidate(s) to the post of CLEANER, SL-01, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level-SL-01 of pay matrix (14800-47100).

Reference: 1. Select List vide letter No. KSSRB/Pro-Select-List/2023/524-45, dated:- 30.10.2023, issued by Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Cleaner, SL-01.

2. Memorandum vide No. E 17597 A/1273/2023-EST SEC (DHS)/723-30, dated:- 15.03.2024.

Order No. 15 of 2024,
Dated: 02/5/2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **CLEANER, SL-01** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SL-01 of pay matrix (Rs. 14800-47100) and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	VILLAYAT ALI	ST	UR

The appointment shall be subject to the following conditions;

- The appointee shall be on probation for a period of two years with effect from the date his joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*
 - On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or*
 - He is otherwise found ineligible or unsuitable to be retained in the service.*
- The above appointee has been declared medically fit by the Prescribed Medical Authority.*

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3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

1. *The services of the above candidate appointed as **CLEANER, SL-01** is placed at the disposal of the Chief Medical Officer, Kargil for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.*
2. *The appointee) shall report to the Chief Medical Officer, Kargil for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his respective place of posting upon his deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.*

This is issued with the approval of the Election Commission of India, conveyed vide letter dated: - 28.03.2024. under file no. 437/LKD-HP/2024(NS-I).

Sd-

(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department,
UT-Ladakh.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Technical Director, NIC, Kargil.
6. Chief Medical Officer Kargil.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. _____, for compliance.
11. Order/Stock file.

Atul Singh Mankotia
62-05-2024

Atul Singh Mankotia
सचिव के तहत, /Under Secretary,
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग/Health & ME, Department,
संघ राज्य लद्दाख/UT Ladakh.

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

The Administration of
Union Territory of Ladakh,
Health and Medical Education Department.

File No. E 17597 A/1273/2023-EST SEC (DHS)/ 840-50

फ़ोन/फैक्स नं Phone No: 01982 - 257561, Fax No 257435
ईमेल Email: comsecyutladakh@gmail.com

यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 02/05/2024.

Subject:- Appointment of the candidate(s) to the post of Driver Grade-II, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level-2 of pay matrix (19900-63200).

Reference: 1. Select List vide letter No. KSSRB-K/Prov-SL/Driver/2023/1325-27, dated:- 28.02.2024, issued by Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Driver Grade-II.

2. Memorandum vide No. E 17597 A/1273/2023-EST SEC (DHS)/624-34, dated:- 07.03.2024.

Order No. 13 of 2024,
Dated: 02/5/2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **Driver Grade-II** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-2 of pay matrix (Rs. 19900-63200) and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	Mohd Shair	ST	ST

The appointment shall be subject to the following conditions;

1. *The appointee shall be on probation for a period of two years with effect from the date his joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*
 - a) *On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or*
 - b) *He is otherwise found ineligible or unsuitable to be retained in the service.*

2. *The above appointee has been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;


1. *The services of the above candidate appointed as **Driver Grade-II** is placed at the disposal of the Chief Medical Officer, Kargil for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.*
2. *The appointee) shall report to the Chief Medical Officer, Kargil for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his respective place of posting upon his deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.*

This is issued with the approval of the Election Commission of India, conveyed vide letter dated: - 28.03.2024. under file no. 437/LKD-HP/2024(NS-I).

Sd-
(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department,
UT-Ladakh.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Technical Director, NIC, Kargil.
6. Chief Medical Officer Kargil.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. _____, for compliance.
11. Order/Stock file.


Atul Singh Mankotia
Under Secretary,
Health and Medical Education Department,
UT Ladakh.

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

सत्यमेव जयते

The Administration of
Union Territory of Ladakh,
Health and Medical Education Department.

File No. E 17597 A/1273/2023-EST SEC (DHS)/ 051-61

फोन/फैक्स नं Phone No: 01982 - 257561, Fax No 257435
ईमेल Email: comsecvutladakh@gmail.com

यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 02.05.2024.

Subject:- Appointment of the candidate(s) to the post of GARDENER, SI-01, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level-SL-01 of pay matrix (14800-47100).

- Reference: 1. Select List vide letter No. KSSRB/Pro-Select-list/2023/524-45, dated:- 30.10.2023, issued by Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Nursing Orderly, SL-01.
2. Memorandum vide No. E 17597 A/1273/2023-EST SEC (DHS)/715-22, dated:- 15.03.2024.

Order No. 14 of 2024,
Dated: 02/5/2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **GARDENER, SI-01** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SI-01 of pay matrix (Rs. 14800-47100) and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	MOHD MUJEEB	ST	UR
2	TOWHIR HUSSAIN	ST	UR
3	MOHD ABIDIN	ST	UR
4	BASID ALI MIR	ST	ST
5	SHABBIR HUSSAIN	ST	ST
6	MOHD HUSSAIN	ST	ST

The appointment shall be subject to the following conditions;

1. The appointee(s) shall be on probation for a period of two years with effect from the date his joins the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

- a) *On the basis of their performance or conduct, they are considered unsuitable for further retention in service, or*
 - b) *They are otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointee(s) has been declared medically fit by the Prescribed Medical Authority.*
 3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

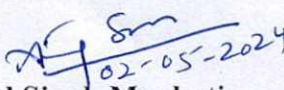
1. *The services of the above candidate(s) appointed as **GARDENER, SI-01** are placed at the disposal of the Chief Medical Officer, Kargil for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.*
2. *The appointee(s) shall report to the Chief Medical Officer, Kargil for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which their appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.*

This is issued with the approval of the Election Commission of India, conveyed vide letter dated: - 28.03.2024. under file no. 437/LKD-HP/2024(NS-I).

Sd-
(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department,
UT-Ladakh.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Technical Director, NIC, Kargil.
6. Chief Medical Officer Kargil.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
- 10-16 _____, for compliance.
17. Order/Stock file.


Atul Singh Mankotia
Under Secretary,
Health and Medical Education Department,
UT Ladakh.

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

The Administration of
Union Territory of Ladakh,
Health and Medical Education Department.

File No. E 17597 A/1273/2023-EST SEC (DHS)/862-72

फोन/फैक्स नं Phone No: 01982 - 257561, Fax No 257435
ईमेल Email: comsecyutladakh@gmail.com

यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 2/05/2024.

Subject:- Appointment of the candidate(s) to the post of Nursing Orderly, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level-SL-01 of pay matrix (14800-47100).

- Reference: 1. Select List vide letter No. KSSRB/Prov-Select-list/2023/524-45, dated:- 30.10.2023, issued by Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB), against the post of Nursing Orderly, SL-01.
2. Memorandum vide No. E 17597 A/1273/2023-EST SEC (DHS)/699-706, dated:- 15.03.2024.

Order No. 16 of 2024,
Dated: 2/5/2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **Nursing Orderly** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SI-01 of pay matrix (Rs. 14800-47100) and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	SHABIR HUSSAIN	UR	UR
2	MUZIMEEL NISAR	ST	UR
3	TASHI MORUP	ST	UR
4	STANZIN YANGCHEN	ST	UR
5	ASIYA BANOO	ST	ST
6	ARCHOO HAKIMA	ST	ST
7	STANZIN KHENRAB	ST	ST
8	SYED SAKHAWAT	ST	ST

The appointment shall be subject to the following conditions;

1. The appointee(s) shall be on probation for a period of two years with effect from the date his joins the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:



- a) *On the basis of their performance or conduct, they are considered unsuitable for further retention in service, or*
 - b) *They are otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointee(s) has been declared medically fit by the Prescribed Medical Authority.*
 3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

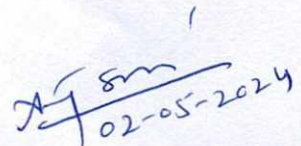
1. *The services of the above candidate(s) appointed as **Nursing Orderly** are placed at the disposal of the Chief Medical Officer, Kargil for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Kargil.*
2. *The appointee(s) shall report to the Chief Medical Officer, Kargil for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which their appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Office of Health and Medical Education Department, Kargil.*

This is issued with the approval of the Election Commission of India, conveyed vide letter dated: - 28.03.2024. under file no. 437/LKD-HP/2024(NS-I).

Sd-
(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department,
UT-Ladakh.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon`ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Kargil.
5. Technical Director, NIC, Kargil.
6. Chief Medical Officer Kargil.
7. OSD to Lieutenant Governor for information of the Hon`ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
- 10-18 _____, for compliance.
19. Order/Stock file.


Atul Singh Mankotia
Under Secretary,
Health and Medical Education Department,
UT Ladakh.