

संघ राज्य प्रशासन, लद्दाख

पशु/भेड़ पालन और मत्स्य पालन विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

Department of Animal/Sheep  
Husbandry and Fisheries

ई-मेल/email: pstocomsecy123@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated:26.04.2024.

**Subject: Appointment of the candidate to the post of Plough Man/ Pump operator/ Store Man/ Packer/ Attendant/ Mali/ Gardner/ Fieldman/ Bullock Man, (Group 'C', Non-Gazetted) in Sheep Husbandry, Department of Animal/Sheep Husbandry and Fisheries, Union Territory of Ladakh under District cadre of District Leh, in pay level-SL-1 of pay matrix (Rs. 14800 -47100).**

**References:** 1. Select List/ Waiting list kept vide F. No. SECY/LAHD-SSRB/Sel list-WL/2024/1205-11, Dated 04.03.2024, issued by Leh Autonomous Hill Development - Subordinate Services Recruitment Board (LAHD-SSRB).

2. Memorandum vide No. ADM.SECY/UTL/ASH&F/DSSRB(L)/2024/01, Dated:15.03.2024.

Order No: 14 /Com.Secy(ASH&F) of 2024

Dated:26.04.2024

Consequent upon the selection made by the Leh Autonomous Hill Development-Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority/ Appointing Authority, the below mentioned candidate is hereby appointed to the post of **Plough Man/ Pump operator/ Store Man/ Packer/ Attendant/ Mali/ Gardner/ Fieldman/ Bullock Man, (Group 'C', Non-Gazetted)** in Sheep Husbandry, Department of Animal/Sheep Husbandry and Fisheries, Union Territory of Ladakh, in pay level-SL-1 of pay matrix (Rs. 14800-47100) and other allowances as admissible under the Rules, with immediate effect:

S.No	Name	D.O.B	Parentage	Address	Category	Category against which selected
1.	MOHD ALI	18.02.1992	GHULAM ABASS	Chuchot Shamma, Leh	ST	UR

1. The above appointee shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:

(a) on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or

(b) he/she is otherwise found ineligible or unsuitable to be retained in the service

2. The above appointee has been declared medically fit by the Prescribed Medical Authority.

3. The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirements as prescribed in **Union Territory of Ladakh Sheep Husbandry (Subordinate) Service Recruitment Rules, 2021**.
4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidate appointed as Plough Man/ Pump operator/ Store Man/ Packer/ Attendant/ Mali/ Gardner/ Fieldman/ Bullock Man is placed at the disposal of the Director, Animal/Sheep Husbandry & Fisheries Department, UT of Ladakh, for further deployment in the sub-ordinate Offices/Divisions of the Sheep Husbandry, Leh.
2. The appointee shall report to the office of Director, Animal/Sheep Husbandry & Fisheries Department, UT Ladakh, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry, Leh.

***This is issued with the approval of the Election Commission of India, conveyed vide letter dated:28.03.2024, under file No.437/LKD-HP/2024(NS-I).***

***By order of the Administration of Union Territory of Ladakh***

**Sd/-**

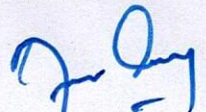
**Dr. Laltinkhuma Franklin, IAS,  
Commissioner/Secretary  
Animal/ Sheep Husbandry and Fisheries  
Department, UT of Ladakh**

No. COM.SECY/UTL/ASH&F/DSSRB(L)/2024/111-18

Dated:26.04.2024

**Copy to:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh.
4. Director, ASH&F Department, UT of Ladakh.
5. Technical Director, NIC, UT Ladakh.
6. DIO, NIC, Leh for information and necessary action.
7. P.S to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh.
8. Sh. Mohd Ali, S/o Ghulam Abass, R/o Chuchot Shamma, Leh, for information.
9. Office Record.



**Amir Suhail, JKAS,  
Under Secretary  
Animal/Sheep Husbandry and Fisheries  
Department, UT of Ladakh**