



वशुयव कुटुम्बकम्
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संघ राज्य प्रशासन, लद्दाख

पशु/भेड़ पालन और मत्स्य पालन विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
Department of Animal/Sheep
Husbandry and Fisheries

ई-मेल/email: pstocomsecy123@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,
Dated: 17.04.2024.

Subject: Appointment of the candidates to the post of Assistant Stockman (Group 'C', Non-Gazetted) in Sheep Husbandry, Department of Animal/Sheep Husbandry and Fisheries, Union Territory of Ladakh under District cadre of District Kargil, in pay Level SL-2 of pay matrix (Rs. 15900 -50400).

References: 1. Select List/ Waiting list, kept, vide F. No. KSSRB/Prov-Select-List/WL-AS/2023/1258-62, Dated: 22.02.2024, issued by Ladakh Autonomous Hill Development Council -Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB).
2. Memorandum vide No. ADM.SECY/UTL/ASH&F/KSSRB/2024/1113, Dated: 06.03.2024.

Order No: 12 /Com.Secy(ASH&F) of 2024

Dated: -17.04.2024

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority/ Appointing Authority, the following candidates are hereby appointed to the post of **Assistant Stockman (Group 'C', Non-Gazetted)** in Sheep Husbandry, Department of Animal/Sheep Husbandry and Fisheries, Union Territory of Ladakh, in pay Level SL-2 of pay matrix (Rs. 15900-50400) and other allowances as admissible under the Rules, with immediate effect:

S.No	Name	D.O.B	Parentage	Address	Category
1	YAWAR ABASS	10.05.1992	MOHD ALI	Lato, Kargil	ST
2.	NAZIR HUSSAIN	05.04.1998	MOHD YOUNUS	Near Imama Bara Nengous, Hagnis, Shaker, Chiktan, Kargil	ST

- The above appointees shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
 - on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or
 - he/she is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointees have been declared medically fit by the Prescribed Medical Authority.

3. The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirements as prescribed in Union Territory of Ladakh Sheep Husbandry (Subordinate) Service Recruitment Rules, 2021.
4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

It is further ordered that;

1. The services of the above candidates appointed as Assistant Stockman are placed at the disposal of the Director, Animal/Sheep Husbandry & Fisheries Department, UT of Ladakh, for further deployment in the sub-ordinate Offices/Divisions of the Sheep Husbandry, Kargil.
2. The appointees shall report to the office of Director, Animal/Sheep Husbandry & Fisheries Department, UT Ladakh, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry, Kargil.

This is issued with the approval of the Election Commission of India, conveyed vide letter dated:28.03.2024, under file NO.437/LKD-HP/2024(NS-I).

By order of the Administration of Union Territory of Ladakh.

Sd/-

**Dr. Laltinkhuma Franklin, IAS,
Commissioner/Secretary
Animal/ Sheep Husbandry and Fisheries
Department, UT of Ladakh**

No. COM.SECY/UTL/ASH&F/KSSRB/2024/82-90

Dated: 17.04.2024

Copy to:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Kargil.
4. Director, ASH&F Department, UT of Ladakh.
5. Technical Director, NIC, UT Ladakh.
6. DIO, NIC, Kargil for information and necessary action.
7. P.S to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh.
8. All the concerned appointees. (S. No. _____ of the table above.)
9. Office Record.



**Amir Suhail, JKAS,
Under Secretary
Animal/Sheep Husbandry and Fisheries
Department, UT of Ladakh**