I/20794/2024



सत्यमेव जयते



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### THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/

संघ राज्य प्रशासन, लददाख

PHE/I&FC DEPARTMENT

सींचाई एवं बाढ़ नियंत्रण विभाग

## F. No. A-12/8/2022-(PHE, InFC) SECTION/681-92

ई-मेल/email:<u>pstocomsecutl@gmail.com</u>

यूटी सचिवालय, लेह/UT Secretariat, Leh, Dated: 16.04.2024.

#### Subject: Appointment of candidate to the post of MECHANIC/ELECTRICIAN /FITTER in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level-4 of pay matrix (Rs. 25500-81100).

- Reference:1. Select List vide No. SECY/LAHD-SSRB/Sel-List/2024/223-29 dated 08.01.2024 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHDC-SSRB), Leh.
  - 2. Memorandum vide No. A-12/8/2022-(PHE, InFC) SECTION/196-200, dated: 02.02.2024.

## Corrigendum to Order No.18 -LA (PHE/I&FC) of 2024, Dated: 14.03.2024.

Please read the name of the candidate appearing at S.No.1 of the table of Order No. 18-LA(PHE/I&FC) of 2024 dated: 14.03.2024 as "*JIGMAT RIGDOL*" instead of "JIGMET RIGDOL" which had misspelled inadvertently in the Order *ibid* issued under endorsement No. A-12/8/2022-(PHE, InFC) SECTION/453-464, dated: 11.03.2024.

## By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

Administrative Secretary, PHE/I&FC Department.

## Copy to the:

- 1. Joint Secretary (Jammu. Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
- 2. Secretary to Hon'ble Lieutenant Governor.

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- 3. Administrative Secretary, General Administration Department.
- 4. Deputy Commissioner/CEO, LAHDC, Leh.
- 5. Chief Engineer, PHE/I&FC, Ladakh.
- 6. Superintending Engineer, PHE/I&FC Circle, Leh.
- 7. Technical Director, NIC, Leh.
- 8. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
- 9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 10. Superintendent Archive, Archaeology & Museums.
- 11. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Secretary.
- 12. Concerned candidate.
- 13. Order/Stock file (w.2.s.c)/e-file No.6457.

# जाकिर हुसैन/(Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.