1/20786/2024







वशुंधेव कुटुम्बकम् ONE EARTH · ONE FAMILY · ONE FUTURE

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

लोक निर्माण (आर एंड बी) विभाग

संघ राज्य प्रशासन, लददाख

F. No. M/682/2024-PWD(R&B)/790-800

ई-मेल/email:pstocomsecutl@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh, Dated: 16.04.2024.

Subject: Training Program on Planning, Design, Installation, Operation and Maintenance Management of HVAC Systems in Buildings -Deputation of Officers/Officials thereof.

Order No.39-LA-PW(R&B) of 2024, Dated: 16.04.2024.

In continuation to Order No. 35-LA-PW(R&B) dated: 09.04.2024, sanction is hereby accorded to the nomination/deputation of the following Officers/Officials for attending the 02 days Executive Development Programme on **'Planning, Design, Installation, Operation and Maintenance Management of HVAC Systems in Buildings'** being organized by the Indian Building Congress (IBC) at IBC HQ Sector VI, R.K. Puram, New Delhi on **29th -30th April, 2024:**

S.No	Name & Designation of Officers/Officials	Contact No.
1.	Sh. Mohd Hassan,	
	Executive Engineer,	9419899299
	Mechanical Division, Kargil.	
2.	Sh. Sonam Lzawa,	
	Assistant Executive Engineer,	9622515219
	Mechanical Division, Leh.	
3.	Sh. Regzin Wangtak,	
	Assistant Engineer,	9419953844
	Mechanical Division, Leh.	
4.	Sh. Gyas-ud-din,	
	Junior Engineer,	7051591984
	Mechanical Division, Kargil.	

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Officials.

PUBLIC WORKS (R&B) DEPARTMENT The training fee, if any, shall be met out of the budget under 'Professional Service' head of the Department.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

Administrative Secretary, Public Works(R&B) Department.

Copy to the: -

- 1. Secretary to Hon'ble Lieutenant Governor.
- 2. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
- 3. Director, Executive Training & Former DG, CPWD, Institute for training of building professional, National Building Congress, New Delhi.
- 4. Chief Engineer, Mechanical.
- 5. Superintending Engineers, Mechanical.
- 6. State Informatics Officers, NIC, Ladakh.
- 7. Concerned Officers/Officials.
- 8. DIO, NIC, Leh.
- 9. Pvt. Secretary to Advisor to HLG for information of the Advisor.
- 10. Superintendent Archive, Archaeology & Museums.
- 11. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
- 12. Order/Stock file (w.2.s.c)/e-file No.21195.

जाकिर हुसैन/(Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.