

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Department of Animal/ Sheep Husbandry & Fisheries, UT Ladakh**

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**Subject: Appointment of the candidates to the post of Assistant Stockman (Group 'C', Non-Gazetted) in Sheep Husbandry Department of the Administration of Union Territory of Ladakh under District cadre of District, Leh, in pay level SL-2 of pay matrix (Rs. 15900 -50400).**

**References:** 1. Select List/ Waiting list kept vide F. No. SECY/LAHD-SSRB/ADV01-02/22/RESULT/4/2494-2504, Dated 22.08.2023, issued by Leh Autonomous Hill Development -Subordinate Services Recruitment Board (LAHD-SSRB).

2. Memorandum vide No. ADM.SECY/UTL/ASH&F/DSSRB(L)/2024/903, Dated:14.02.2024.

**Order No: 09/Com.Secy(ASH&F) of 2024**

**Dated: 09.04.2024**

Consequent upon the selection made by the Leh Autonomous Hill Development-Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority/ Appointing Authority, the following candidates are hereby appointed to the post of **Assistant Stockman (Group 'C', Non-Gazetted)** in Sheep Husbandry Department of Administration of Union Territory of Ladakh, in pay level SL-2 of pay matrix (Rs. 15900 -50400) and other allowance as admissible under the Rules, with immediate effect:

S. No	Name	D.O.B	Parentage	Address
1.	STANZIN DOLKAR	25.06.1998	RIGZIN DORJAY	Tiggar, Nubra, Leh
2.	RIGZEN MUTUP	21.10.1992	PHUNCHOK ANGCHOK	Skampuk, Nubra
3.	MUTUP DOLMA	21.09.2000	LOTUS GURMEET	Tigar, Nubra, Leh
4.	DORJEY GYALPO	12.05.1999	JIGMET STANZIN	Sakti, Leh Ladakh

1. The above appointees shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

(a) on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or

(b) he/she is otherwise found ineligible or unsuitable to be retained in the service

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.

3. The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirements as prescribed in Ladakh Sheep Husbandry (Subordinate) Service Recruitment Rules, 2021.

4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidates appointed as Assistant Stockman are placed at the disposal of the Director, Animal/Sheep Husbandry & Fisheries Department, UT of Ladakh, for further deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry Department, Leh.
2. The appointees shall report to the office of Director, Animal/Sheep Husbandry & Fisheries Department, UT Ladakh, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry Department, Leh.

**This is issued with the approval of the Election Commission of India, conveyed vide letter dated:28.03.2024, under file No.437/LKD-HP/2024(NS-I).**

***By order of the Administration of Union Territory of Ladakh.***

**Sd/-**

**Dr. Laltinkhuma Franklin, IAS,  
Commissioner/Secretary  
Animal/ Sheep Husbandry and Fisheries  
Department, UT of Ladakh**

No. COM.SECY/UTL/ASH&F/DSSRB(L)/2024/ 54-64

Dated: 09.04.2024

**Copy to:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh.
4. Director, ASH&F Department, UT of Ladakh.
5. Technical Director, NIC, UT Ladakh.
6. DIO, NIC, Leh for information and necessary action.
7. P.S to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh.
8. All the concerned appointees. (S. No. \_\_\_\_\_ of the table above.)
9. Office Record.



**Amir Suhail, JKAS,  
Under Secretary  
Animal/Sheep Husbandry and Fisheries  
Department, UT of Ladakh**