



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F. No. A-12/8/2022-(PHE, InFC) SECTION/604-618

ई-मेल/email:[pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 04.04.2024.

**Subject: Appointment of candidate to the post of WATER KHALASI/ KHALASI/ LINEMAN/ASSISTANT MOTORMAN/BLACKSMITH in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level-SL 2 of pay matrix (Rs.15900-50400).**

Reference:1. Select List vide No. SECY/LAHD-SSRB/Sel-List/2024/335-42 dated 16.01.2024 issued by Ladakh Autonomous Hill Development Council-Subordinate Services Recruitment Board (LAHDC-SSRB), Leh.  
2. Memorandum vide No. A-12/8/2022-(PHE, InFC) SECTION/520-24, dated: 15.03.2024.

**Order No. 27-LA(PHE/I&FC) of 2024,  
Dated:04.04.2024.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council-Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the below named candidate is hereby appointed to the post of **WATER KHALASI / KHALASI/ LINEMAN / ASSISTANT MOTORMAN / BLACKSMITH**, in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level- SL 2 of pay matrix (Rs.15900-50400)** and other allowances as admissible under Rules, with immediate effect:

<b>Sr. No.</b>	<b>Name</b>	<b>Category</b>	<b>Category against which appointed</b>
1	STANZIN LAMZANG	UR	UR

1. *The appointee shall be on probation for a period of two years with effect from the date of his joining to the post. During the period of probation,*

*the appointee will be liable to be discharged from service at any time without any notice, if:*

- a) *On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or*
  - b) *He is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointee has been declared medically fit by the Prescribed Medical Authority.*
  3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022.*

**It is further ordered that;**

1. *The services of the above candidate appointed as WATER KHALASI / KHALASI/ LINEMAN / ASSISTANT MOTORMAN / BLACKSMITH is placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Office / Division of the Public Health Engineering/Irrigation & Flood Control Department in Leh District.*
2. *The appointee shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards his pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his place of posting upon his deployment in the Sub-ordinate Office / Division of the Public Health Engineering/Irrigation & Flood Control Department.*

This issues with the prior approval of the Election Commission of India (ECI) conveyed vide its letter No.437/LKD-HP/2024(NS-I) dated: 28.03.2024.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS**

Administrative Secretary,  
PHE/I&FC Department.

**Copy to the: -**

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.

I/20498/2024

2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Leh.
5. Chief Engineer, PHE/I&FC.
6. Superintending Engineer, PHE/I&FC Circle, Leh.
7. State Informatics Officer, NIC, Ladakh.
8. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to Chief Executive Councilor, LAHDC, Leh for information of the Hon'ble CEC.
12. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Secretary.
13. Concerned appointee.
14. Order/Stock file (w.2.s.c)/e-file No.6457.

**जाकिर हुसैन/(Zakir Hussain) JKAS,**  
प्रशासन के उप सचिव/Deputy Secretary to the Administration.