

I/19920/2024



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

लोक निर्माण (आर एंड बी) विभाग

PUBLIC WORKS (R&B)
DEPARTMENT

F. No. A-12021/1/2022-PWD (R&B)/556-79

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,
Dated: 16.03.2024.

Subject: Appointment of candidates to the post of ELECTRICIAN/WIREMAN (ELECTRIC) in Public Works (R&B) Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level -2 of pay matrix (Rs.19900-63200).

Reference: 1. Select List vide No. SECY/LAHD-SSRB/ADV01-02/22/RESULT/11/183-193 dated 06.01.2024 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh.

2. Memorandum vide No. A-12021/1/2022-PWD(R&B)/469-473 dated: 08.03.2024.

**Order No.27-LA-PW(R&B) of 2024,
Dated: 16.03.2024.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of **ELECTRICIAN/WIREMAN (ELECTRIC)**, in Public Works (Roads & Buildings) Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level-2 of pay matrix (Rs.19900-63200)** and other allowances as admissible under Rules, with immediate effect:

<i>Sr. No.</i>	<i>Name</i>	<i>Category</i>	<i>Category against which appointed</i>
1.	STANZIN ANGCHOK	ST	UR
2.	AJAZ ALI	ST	ST

1. *The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:*
 - a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
 - b) *He/she is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Works (R&B) Subordinate Service Recruitment Rules, 2021.*

It is further ordered that;

1. *The services of the above candidates appointed as ELECTRICIAN/ WIREMAN (ELECTRIC) are placed at the disposal of the Chief Engineer, Public Works (R&B)/PMGSY for further deployment in the Sub-Ordinate Offices / Divisions of the Public Works (R&B) Department in Leh District.*
2. *The appointees shall report to the Office of Chief Engineer, PW(R&B)/PMGSY, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which their appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their place of posting upon their deployment in the Sub-Ordinate Offices / Divisions of the Public Works (R&B) Department.*

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

Administrative Secretary,
Public Works(R&B) Department.

Copy to the:

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Leh.
5. Chief Engineer, PW(R&B)/PMGSY.
6. Superintending Engineer, PW(R&B) Circle, Leh.

7. Superintending Engineer, PMGSY, Circle, Ladakh.
8. State Informatics Office, NIC, Ladakh.
9. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
10. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
11. Superintendent Archives, Archaeology & Museums.
12. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
13. Concerned candidates (S.No. _____ of above table).
14. Order/Stock file (w.2.s.c)/e-file No.6456.

जाकिर हुसैन/(Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.