



वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/

PHE/I&FC DEPARTMENT

सींचाई एवं बाढ़ नियंत्रण विभाग

F. No. A-12/8/2022-(PHE, INFC) SECTION/525-34

ई-मेल/email: pstocomsecutl@gmail.com

यटी सचिवालय, लेह/UT Secretariat, Leh

Dated: 15.03.2024.

Subject: Cancellation of Offer of Appointment against the post of 'WATER KHALASI/KHALASI/ LINEMAN/ ASSISTANT MOTORMAN/ BLACKSMITH' in PHE/I&FC Department of the Administration of Union Territory of Ladakh, under District cadre of District, Leh in Pay Level-SL2 of pay matrix (Rs. 15900-50400).

- Reference:1. Select List vide No. SECY/LAHD-SSRB/ADV01-02/22/RESULT/2/246-256, dated: 09.01.2024 issued by Ladakh Autonomous Hill Development Subordinate Services Recruitment Board (LAHD-SSRB), Leh.
2. Memorandum No. A-12/8/2022-(PHE, INFC) SECTION/191-195, dated: 02.02.2024.

**Order No. 23-LA-PHE/I&FC of 2024,
Dated: 15.03.2024.**

Whereas, vide the above referred notice dated 09.01.2024, the Ladakh Autonomous Hill Development-Subordinate Service Recruitment Board (LAHD-SSRB), Leh had issued selection list in favour of following twenty four (24) candidates against the post of WATER KHALASI/KHALASI/LINEMAN/ ASSISTANT MOTORMAN/ BLACKSMITH in the Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, under District cadre of Leh District, in **Pay Level-SL 2 of pay matrix (Rs.15900-50400);**

Whereas, Public Health Engineering/Irrigation & Flood Control Department, vide Memorandum No. A-12/8/2022-(PHE, INFC) SECTION/191-195, dated: 02.02.2024, had issued "Offer of Appointment" in favour of the above said 24 candidates against the post of "WATER KHALASI/ KHALASI/ LINEMAN/ ASSISTANT MOTORMAN/ BLACKSMITH Non-Gazetted in Public Health Engineering/Irrigation & Flood Control Department of the administration of Union territory of Ladakh, under District cadre of Leh District, in **Pay Level-SL2 of pay matrix (Rs. 15900-50400),** which also included the following candidates;

S.No	Name of Candidates	Parentage	Address	S.No of select list of LAHDC SSRB, Leh
1.	STANZIN NORBOO	PADMA NAMGYAL	GOTUK HOUSE, UPPER TUKCHA, LEH LADAKH.	01
2.	RIGZEN NORBOO	TSERING ANGDU	STOK, LEH LADAKH.	02

Whereas, a time period of thirty (30) days was given to the candidates including the above candidates to accept or otherwise the offer of Appointment to the posts of WATER KHALASI/KHALASI/LINEMAN/ASSISTANTMOTORMAN/ BLACKSMITH which was ended on 03.03.2024;

Whereas, the above two candidates who were given offer of appointment against the posts of WATER KHALASI/KHALASI/LINEMAN/ASSISTANTMOTORMAN/ BLACKSMITH in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union Territory of Ladakh have not accepted the Offer of Appointment and have given their unwillingness in writing that they will not be accepting the 'Offer of Appointment' against the post of WATER KHALASI/KHALASI/LINEMAN/ASSISTANT MOTORMAN/BLACKSMITH, which has resulted in 02 Posts of WATER KHALASI/KHALASI/LINEMAN/ASSISTANTMOTORMAN/ BLACKSMITH unfilled;

Now therefore, in view of the above, the 'Offer of Appointment' issued under endorsement No. A-12/8/2022-(PHE, INFC) SECTION/191-195, dated: 02.02.2024 in favour of above said candidates, against the post of WATER KHALASI/KHALASI/LINEMAN/ASSISTANTMOTORMAN/ BLACKSMITH, is hereby deemed to have been cancelled *abinitio*.

By Order of the Administration of UT, Ladakh.

जाकिर हुसैन/(Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

Copy to:

1. Administrative Secretary, GAD, UT of Ladakh.
2. Secretary to Hon'ble Lieutenant Governor, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh. (Chairman, LAHD-SSRB, Leh).
4. Chief Engineer, PHE/I&FC, Ladakh.
5. Secretary, LAHD_SSRB, Leh.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh.
8. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information to the Secretary.
9. Above candidates for information.
10. Order/Stock file (w.2.s.c) e-file No.6457.