







The Administration of Union Territory of Ladakh,

Health and Medical Education Department.

File No. E 17597 A/1273/2023-EST SEC (DHS) 731-38

फोन/फैक्सनंPhone No: 01982 - 257561, Fax No 257435 इमेल<u>Email: comsecyutladakh@gmail.com</u> यूटीसचिवालय, लेह/ <u>UT Secretariat, Leh</u> Dated: *| 5* .03.2024.

MEMORANDUM

Subject: Offer of Appointment to the post of Safaiwala, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil in Pay level—SL1 of pay matrix (14800-47100).

Reference: 1. Select List vide letter No. KSSRB/Pro-Select-list/2023/524-45, dated: -30.10.2023, issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), against the post of **Safaiwala**, SL-01.

2. Vide DSSRBK-**Corrigendum** Notice No: - KSSRB/Prov-Select-List/DA/2023/1334-1346, 05/03/2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB) and with approval of the Competent Authority / Appointing Authority, you are hereby offered provisional appointment to the post of **Safaiwala SL-01**, (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union Territory of Ladakh under District cadre of District, Kargil in Pay level—SL-01 of pay matrix (14800-47100), on the following terms and conditions:-

1. In addition to basic pay in Pay Level-SL-01 of pay matrix (14800-47100), you will be entitled to draw dearness and other allowances at the rates admissible and subject to the condition laid down in Rules/Orders governing grant of such allowances.

2. You will be on probation for a period of two years from the date of joining the post. The period, of probation may, however, be extended at the discretion of the Competent Authority / Appointing Authority. As regards other matters relating to probation, the same shall be governed by the conditions prescribed under the Notification-S.O. 38, Ladakh Health & Medical (Subordinate) Service Recruitment

- Rules, 2021 and other Rules and instructions issued in this regard by the Central Government /Administration of the UT of Ladakh.
- 3. The appointment carries with it the liability to serve anywhere within the territorial /administrative jurisdiction of the Union territory of Ladakh.
- 4. You maybe deputed by the Department to attend such trainings, if considered necessary. In the event being deputed for the course, you must complete it successfully before you are considered for confirmation.
- 5. If you are already in service in Central Government / State Government/ PSU / Autonomous Body / Bank / Corporation etc., you are required to submit formal Relieving Order by the respective organization certifying that your conduct during the present employment does not render you being unsuitable for the Government service and that there are no vigilance cases pending or contemplated against you.
- 6. Your services shall be liable to termination at any time by one month notice given in writing either by you to the appointing authority / competent authority or by the appointing authority / competent authority to you, subject to other terms and conditions prescribed under Government / Administrative instructions.
- 7. Your appointment will further be subject to taking an oath of allegiance/ faithfulness to the Constitution of India (or making solemn affirmation to that effect) in the prescribed form. The concerned Head of Office shall administer the oath to the appointee.
- 8. Your appointment to the said post shall be subject to undergoing the required medical examination by the Prescribed Medical Authority.
- 9. Your appointment to the said post shall be provisional and subject to the Verification of Character & Antecedents and Category against which your selection has been made. If, at any stage, information / documents are found not verified or any false information is provided by you in your self-declaration attestation forms, your provisional appointment shall be cancelled forthwith and other criminal / legal action will also be taken, as a consequently.
- 10. You will have to give an undertaking, that if anything adverse come out in the character and antecedents' verification or in the medical examination that would make you ineligible for appointment in the first instance and you will be liable to be discharged from Government service forthwith without any further notice.
- 11. In accordance with the existing instructions, a person shall not be eligible for appointment under the Administration of the UT of Ladakh, if he has entered into or contracted a marriage with a person having a spouse living or who having a spouse living has entered into or contracted marriage with any other person, provided that the Administration may, if satisfied that there are special reasons for doing so, exempt any person from the operation of this rule. This provisional offer of appointment is therefore, conditional upon satisfying the requirements mentioned above and also furnishing to this Department a declaration to that effect in the prescribed proforma. If, however, you desire to be exempted from the operation of this rule for any special reason(s), you should make a representation in this behalf immediately.

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- 12. If you claim to belong to a Scheduled Caste, Scheduled Tribe or another reserved category, or a person with disability, you will have to produce a certificate issued in the prescribed format by the Competent Authority. It may be noted that your appointment shall be provisional and shall be subject to verification of the relevant certificate through proper channels. If the verification reveals that your claim with regard to your belonging to SC/ST/ or any other reserved category / PwD is false, your services will be terminated forthwith without assigning any further reason and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.
- 13. Other conditions of service will be governed by the relevant rules and orders in force from time to time.
- 14. If you have been selected for multiple posts based on your merit in the Ladakh Autonomous Hill Development Kargil, Sub-ordinate Services Recruitment Board, you may have received offers of appointment for each of those posts. In this situation, you have the option to choose one post of your preference and should only accept one offer of appointment. You are required to submit an undertaking at the time of accepting the offer of appointment, clearly indicating your choice of the post you intend to join.
- 15. If you accept the provisional offer of appointment on the terms and conditions specified above, you should report to the office of Directorate of Health Services, UT-Ladakh, along with the acceptance undertaking (enclosed as Annexure I) not later than 30 days from the date of this Memorandum. Failure to do so will result in the cancellation of the offer of appointment. Additionally, you are required to bring all original documents supporting your educational qualifications, date of birth, category/caste, etc., for verification and other administrative procedures.
- 16. If you have been selected for multiple posts, you must choose one post of your preference from the offers received. You are required to submit an undertaking stating your choice of one post in the format provided (enclosed as Annexure II).

This issue with the approval of the Competent / Appointing Authority.

Sd(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department
UT-Ladakh

The candidate(s) as per the select list of Appendix- "A".

Copy to: -

- 1. Administrative Secretary, GAD UT of Ladakh.
- 2. Secretary to Hon'ble Lieutenant Governor, UT of Ladakh.
- 3. Director Health Service, UT-Ladakh, for kind information with the direction to follow the following points to scrutinize the documents: -
- a. It is required to verify all the documents being submitted by the candidate concerned, and also refer the candidate to the prescribed medical authority for medical examination. The medical examination report / fitness certificate issued by the prescribed medical authority shall be submitted to this Department immediately, to enable the Competent Authority to issue Appointment Orders and further place the services of the appointee to your Department for further deployment etc.
- b. Further, it is required that the character rolls / attestation forms in respect of the candidate shall be filled in triplicate, along with undertaking etc. and two copies forwarded to the District Magistrate concerned, in which the primary residence of the candidate is located, for the purpose of verification of character and antecedents.
- c. The copy of the certificates regarding caste | category of the candidate, if any, shall be submitted to the issuing authority to verify its genuineness and to the Verification Committee of the Department of Social Welfare.
- d. The certificates related to the essential educational qualifications shall be verified through the Institute/Examination Authority concerned.
- 4. **Technical Director, NIC,** UT-Ladakh with the direction to upload on the official website of the UT-Ladakh.
- District Informatics Officer, NIC-Kargil with the direction to upload on the official website of the district.
- O.S.D. to Hon'ble Lieutenant Governor, UT of Ladakh.

7. P.S. to advisor to Hon'ble Lieutenant Governor, UT of Ladakh.

डॉ. ज़हीदा बानो (जेकेएएस)/Dr. Zahida Bano (JKAS) विशेष सचिव, /Special Secretary, स्वास्थ्य एवं चिकित्सा शिक्षा विभाग/Health & ME, Department, संघ राज्य लद्दाख/UT Ladakh.

Annexure-I Undertaking and Acceptance of Offer of Appointment.

| Mr./Ms | | | | | | son/d | | wife of desident of |
|---|------------------------------|---------------------------------------|-------------------------------|-------------------------|--|----------------------------------|-----------------------------------|--|
| unconditionally | accept | the | offer | of | appointme | | | hereby post of nd name of |
| the department) Nalso accept the ter | | | | | dated: | | | and |
| I also undertake t territory of Ladakh the Health and Me | as per m | ny serv | ice con | dition | s and depe | nding up | | |
| I also agree to join in the deployment date indicated them | orders, u | ipon m | y appoi | ntme | nt to the sa | id post o | | |
| I further underta /appointment orde such other body Competent Author | er / other duly con | assign stitute | ment (d by la | in the | Administra | ation of a | the UT of | f Ladakh oi |
| I shall be liable not event it is found declarations; submrender me unfit to criminal prosecution | that I nitted falso be in Go | have se docu and have vernme | wilfully iments ave con | supp in su nmitte | pressed an pport of my ed such other | y inforn candida er things | nation; q ature to or acts, | given false the post of which shal |
| Signature | | | | | | | | |
| Name (in BLOCK L | ETTERS) | | | | | | | |
| Address: | | | | | | | | |
| To, | | | | | | | | |
| Special Secretar Health and Medi UT-Ladakh. | The second second second | cation | Depai | tmei | nt, | | | |
| Conv to the: - | | | | | | | | |

- Director Health Service, UT-Ladakh for kind information and necessary action.
 Under Secretary, GAD, UT of Ladakh.

Annexure-II

| UNDERTAKING | |
|---|----------------------|
| I, hereby solemnly declare and unde | rtake the |
| following: | |
| I have been selected for multiple posts based on my merit selection post in the Autonomous Hill Development Council, Kargil Sub-ordinate Services Recruitment Bo | |
| I acknowledge that I have received offers of appointment for each of the following | posts: |
| i | |
| I understand that I have the option to choose one post of my preference from the received, and I shall only accept one offer of appointment. | he offers |
| I hereby declare that I have carefully considered the offers and after due deliberatio made my choice. I choose to join the following post: | n, I have |
| Post Name: | |
| Post Code: | |
| I acknowledge that I am aware of the consequences of providing false information of suppressing material information. If any declaration or information furnished by me to be false or if I am found to have wilfully suppressed any material information, I unthat I will be liable to be removed from service, and such other action may be taken me as the Department / Administration may deem fit. | is found derstand |
| I affirm that all the information provided in my application for the selected post is and complete to the best of my knowledge and belief. | accurate |
| I solemnly declare that I have read and understood the above terms and conditions this undertaking is made voluntarily. | and that |
| Date: | |
| Place: | |
| Signature: | |
| Name: | |

Contact: -

Appendix - "A"

Selection List for the post of "Safaiwala SL-01", in Health and Medical Education Department of the Administration of Union Territory of Ladakh, under District cadre post of District, Kargil.

| S.No | Name | Roll No | Category | Category against which selected |
|------|-----------------|---------|----------|---------------------------------|
| 1 | NAZIA FATIMA | 307345 | ST | UR |
| 2 | MOHD YOUSUF | 300966 | UR | UR |
| 3 | KANEEZ FATIMA | 312342 | ST | UR |
| 4 | MUNTAZIR MEHDI | 305132 | UR | UR |
| 5 | ZAKIR HUSSAIN | 302578 | ST | UR |
| 6 | NAWANG TSERING | 304703 | ST | UR |
| 7 | ABDUL WAHID | 300607 | ST | UR |
| 8 | MOHAMMAD KAIF | 300857 | ST | UR |
| 9 | NAWAZ AHMAD | 307565 | ST | UR |
| 10 | GULZAR HUSSAIN | 304553 | ST | UR |
| 11 | RIGZIN MOTUP | 314951 | ST | UR |
| 12 | NISSAR ALI | 307517 | UR | . UR |
| 13 | MOHD REYAZ | 304386 | ST | UR |
| 14 | MOHAMMAD ALI | 310665 | ST | UR |
| 15 | FURQAN ALI | 312629 | ST | UR |
| 16 | AADIL ZARGAR | 305005 | ST | UR |
| 17 | MUKHTAR HUSSAIN | 305590 | ST | UR |
| 18 | STANZIN NAGSAL | 314196 | ST | UR |



| 19 | SHAHAR BANOO | 301967 | ST | UR |
|----|-------------------------|--------|------|----|
| 20 | SYED SIKANDAR | 307475 | ST | UR |
| 21 | SUHAIL AHMAD | 303810 | ST | UR |
| 22 | SONAM ZOMSKIT | 314627 | ST | UR |
| 23 | ZULFIQUAR ALI | 303085 | ST | UR |
| 24 | STANZIN RIGSZANG | 311172 | ST | UR |
| 25 | THINLAY NAMGYAL | 314634 | ST | UR |
| 26 | ZAKIYA BANOO | 308727 | ST | UR |
| 27 | MOHD HANIFA | 301680 | ST | UR |
| 28 | MOHAMMAD ALI | 300958 | ST | UR |
| 29 | IMRAN AHMAD | 311968 | ST | UR |
| 30 | SEERAT HUSSAIN BALTI | 310483 | ST | UR |
| 31 | MOHD TAQI | 306936 | ST | UR |
| 32 | TSEWANG GIALTSAN | 307145 | ST | UR |
| 33 | STANZIN DUDDUL | 314606 | ST | UR |
| 34 | GHULAM ALI | 310508 | ST | ST |
| 35 | TENZIN KHITSUN | 314318 | ST | ST |
| 36 | SAJJAD HUSSAIN | 301431 | ST | ST |
| 37 | SHAHIDA AKHTAR | 309554 | ST | ST |
| 38 | MOHD JAVAD YABGO | 305542 | ST · | ST |
| 39 | THUKJAY NAMGYAL | 314546 | ST | ST |
| 40 | STANZIN NYIMA | 314377 | ST | ST |
| 41 | MOHD SALEEM | 310446 | ST | ST |
| 42 | ZULFIKAR ALI | 302727 | ST | ST |
| 43 | ZAHEER HUSSAIN | 312626 | ST | ST |



| 44 | SONAM GYATSO | 312651 | ST | ST |
|----|------------------|--------|--------|--------|
| 45 | IFTIKHAR HUSSAIN | 304379 | ST | ST |
| 46 | NASIR HUSSAIN | 313449 | ST | ST |
| 47 | JIGMAT YANGSKIT | 314429 | ST | ST |
| 48 | AYOUB | 304860 | ST | ST |
| 49 | ABUL HASSAN | 302994 | ST | ST |
| 50 | MOHAMMAD KAZIM | 310734 | ST | ST |
| 51 | MOHD REYAZ | 306415 | ST | ST |
| 52 | AJAZ HUSSAIN | 311234 | ST | ST |
| 53 | SADIQ ALI | 311258 | ST | ST |
| 54 | ZAKIR HUSSAIN | 309739 | ST | ST |
| 55 | NARGIS AKHTAR | 302083 | ST | ST |
| 56 | MOHD SHAFI | 309967 | ST | ST |
| 57 | FAROZ AHMAD | 309173 | ST | ST |
| 58 | MOHAMMAD RAZA | 303186 | ST | ST |
| 59 | MOHD MUJTABA | 305142 | ST | ST |
| 60 | MOHD TOHIR | 313113 | ST | ST |
| 61 | MUKHTAR HUSSAIN | 310847 | ST | ST |
| 62 | KHAIR UN NISSA | 301886 | ST | ST |
| 63 | MUMTAZ ALI | 302183 | ST | ST |
| 64 | NARGIS BANO | 310604 | ST | ST |
| 65 | KHIRON NISSA | 309900 | ST | ST |
| 66 | SYED YOUSUF SHAH | 308464 | ST | ST |
| 67 | MUMTAZ HUSSAIN | 310732 | ST | ST |
| 68 | NAJUMA AKHTAR | 307984 | ST | ST |
| 69 | STANZIN TAKPA | 314449 | ST | ST |
| 70 | KHADIM HUSSAIN | 313770 | ST/ESM | UR/ESM |
| | | | | UR/ESM |



| 72 | MOHD ALI | 307102 | ST/ESM | ST/ESM |
|----|--------------|--------|-------------|-------------|
| 73 | MOHD IBRAHIM | 302237 | ST/ESM | ST/ESM |
| 74 | AHMAD ALI | 305240 | ST/PwD (OH) | UR/PwD (OH) |
| 75 | HAKIMA BANOO | 306139 | ST/PwD (HH) | ST/PwD (HH) |

No: - Pr.Secy/H&ME/UTL/2021/ 731-38

Dated:- /5/03/2024

डॉ. ज़हीदा बानो (जेकेएएस)/Dr. Zahida Bano (JKAS) विशेष सचिव, /Special Secretary, स्वास्थ्य एवं चिकित्सा शिक्षा विभाग/Health & ME, Department, संघ राज्य लद्दाख/UT Ladakh.