





संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION DEPARTMENT

F.No: A-12/2/2021/O/o Un Secy GAD

ई-मेल/email: gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat लेह/Leh,Dated:23stFeburary,2024

OFFICE MEMORANDUM

Subject: Forwarding of a select list of post categories, namely Workshop Instructor Post Code NW20122, Extension Educator/Health Educator NW 21922, and Horticulture Technician Grade-III NW 22122, regarding Selection Posts/Ladakh/2022.

Reference: SSC Letter dated: 06.02.2024 issued under file No:S.S-30020/6/2022/C.F 3467.

The undersigned is directed to refer to the above subject. Enclosed herewith are select lists for the aforementioned post categories received from the Staff Selection Commission (SSC).

The departments concerned are requested to process the select list and issue offer of appointment to the recommended candidates by 29th February, as per the procedures and formats outlined in GAD OM No. A-12/2/2021-O/o Un Secy GAD dated: 12.10.2023

Encl:Select List pertaining to department concerned.

Digitally signed by MOHAMMAD TAQI Date: 2024.02.23 13:16:45 +05'30' (Mond Taqi) JKAS Under Secretary

To:

- 1. Commissioner Secretary, Health and Medical Education.
- 2. Commissioner Secretary, Technical Education & Skill Development.
- 3. Administrative Secreatry, Department of Agriculture.

Copy to:

- 1. Technical Director,NIC with the request to upload the lists on the official website of UT Administration, for information of the candidates.
- 2. Private Secretary to Advisor for information to the Advisor to Hon'ble Lt.Governor Ladakh.
- 3. Office/e-Office file







F. No. S.11011/23/2022 (CF3467) Dated : 05.02.2024

भारत सरकार कर्मचारी चयन आयोग (उत्तर पश्चिम क्षेत्र) कार्मिक, लोक शिकायत और पेंशन मंत्रालय, केंद्रीय सदन, सैक्टर– 9ए, चण्डीगढ़ – 160009.

Government of India Staff Selection Commission (North West Region) Ministry of Personnel, Public Grievances & Pensions, Kendriya Sadan, Sector 9-A, Chandigarh - 160009.

Tele No. 0172- 2744366, 2749378, Fax No. 0172-2742144 E-mail: sscnwrgoi@gmail.com Website: www.sscnwr.org

NOTICE

Recruitment to 09(04-UR, 04-ST, 01-EWS) vacancies for the post of Extension Educator / Health Educator, Group 'B', Non-Gazetted in the Pay Matrix of Level-6 in Administration of UT of Ladakh advertised vide Post Category No. NW21922 of Advt. No. Selection Post/Ladakh/2022- regarding.

The following candidate has been provisionally selected for appointment to the above mentioned post on the basis of Computer Based Exam held on 01.08.2022 to 05.08.2022 and D.V held in the month of December, 2023:-

S.	Roll No.	Name	DOB	Sex	Cat	Cat.	Total	Select
No						Against which	Marks in CBE	List Rank
						Selected		
1.	7202110348	SHABIR AHMAD	14/10/1995	Male	ST	UR	92.22262	SL/01
2.	7202091627	SHAKIL AHMAD ZAKI	11/10/1996	Male	ST	UR	79.71848	SL/02
3.	7202110324	ABASS ALI	24/01/1991	Male	ST	ST	69.49435	SL/03
4.	7202091783	LIQUAT ALI KHAN	02/03/1993	Male	ST	ST	51.60918	SL/04

2. Marks of all the other candidates who appeared in the Computer Based Examination for the said post shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Selection Post/Ladakh/2022 Examination.

3. List is provisional and subject to correction due to any genuine reason. Selection is purely provisional, inter-alia, subject to scrutiny and verification of eligibility, essential qualification, category etc. by the Appointing Authority.

Under Secretary SSC (NWR)







F. No. S.11011/23/2022 (CF3467) Dated : 05.02.2024

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Tele No. 0172- 2744366, 2749378, Fax No. 0172-2742144 E-mail: sscnwrgoi@gmail.com Website: www.sscnwr.org

NOTICE

Recruitment to 03(02-UR, 01-ST) vacancies for the post of Horticulture Technician (Grade-III), Group 'C', Non-Technical in the Pay Matrix of Level-2 in Department of Horticulture, Administration of UT of Ladakh advertised vide Post Category No. NW22122 of Advt. No. Selection Post/Ladakh/2022- regarding.

The following candidate has been provisionally selected for appointment to the above mentioned post on the basis of Computer Based Exam held on 01.08.2022 to 05.08.2022 and D.V held in the month of December, 2023:-

S. No	Roll No.	Name	DOB	Sex	Cat	Cat. Against which Selected	Total Marks in CBE	Select List Rank
1.	7202111978	TOYIBA BANOO	16/08/1996	Female	ST	ST	59.52802	SL/01

2. Marks of all the other candidates who appeared in the Computer Based Examination for the said post shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Selection Post/Ladakh/2022 Examination.

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Under Secretary SSC (NWR)







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Government of India Staff Selection Commission (North West Region) Ministry of Personnel, Public Grievances & Pensions, Kendriya Sadan, Sector 9-A, Chandigarh - 160009.

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NOTICE

Recruitment to 02(01-UR, 01-ST) vacancies for the post of Workshop Instructor, Group 'B', Non-Gazetted in the Pay Matrix of Level-6 in Deptt. of Technical Education and Skill Development, Administration of UT of Ladakh advertised vide Post Category No. NW20122 of Advt. No. Selection Post/Ladakh/2022- regarding.

The following candidate has been provisionally selected for appointment to the above mentioned post on the basis of Computer Based Exam held on 01.08.2022 to 05.08.2022 and D.V held in the month of December, 2023:-

S. No	Roll No.	Name	DOB	Sex	Cat	Cat. Against which Selected	Total Marks in CBE	Select List Rank
1.	7201095349	SAYEEDA BANO	16.12.1993	F	ST	UR	119.50617	SL/01

2. Marks of all the other candidates who appeared in the Computer Based Examination for the said post shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Selection Post/Ladakh/2022 Examination.

3. List is provisional and subject to correction due to any genuine reason. Selection is purely provisional, inter-alia, subject to scrutiny and verification of eligibility, essential qualification, category etc. by the Appointing Authority.

Under Secretary SSC (NWR)