



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
DIRECTORATE OF SAINIK WELFARE DEPARTMENT,
OPPOSITE SSP OFFICE, LEH-194101

ADVERTISEMENT NOTICE No: 01/RSB/UTL/2024

DATED: 19 FEB 2024

1. Applications are invited on the prescribed Proforma as per Appendix 'A' to this Notification from the eligible Ex-servicemen of concerned Districts (Leh & Kargil) of Union Territory of Ladakh for under mentioned posts:-

Ser No	Posts	No of post	Pay Scale	Qualification	Place of Posting
(a)	Junior Assistant (District Cadre)	02	L-4 (25500-81100)	(i) Graduate or above or having certificate of graduation from Defence services with knowledge of Type writing having not less than 35 words speed per minute. (ii) Should be an Ex-servicemen retired in the rank of JCO/NCO from the Army or equivalent in Navy/Air Force. (iii) Should bear an Exemplary character from Defence Services at the time of retirement. (iv) Possess six months certificate course in computer applications from recognized institution. (v) Should qualify entrance test as per prescribed syllabus.	ZSWO, Leh & Kargil
(b)	Welfare Organizer (District Cadre)	01	L-2 (19900-63200)	(i) Graduate or above or having certificate of graduation from Defence services with knowledge of Type writing having not less than 35 words speed per minute. (ii) Should be an Ex-servicemen retired in the rank of JCO/NCO from the Army or equivalent in Navy/ Air Force. (iii) Should bear an Exemplary Character at the time of retirement from the Defence Services. (iv) Should have six months certificate course in computer application from recognized institution. (v) Should qualify entrance test as per prescribed syllabus. (vi) Should be in medical category AYA (SHAPE-I).	ZSWO, Leh



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2. The candidates should not be more than 52 years of age as on 01 Jan 2024. Application forms should reach their concerned Zila Sainik Welfare Office, by 11 Mar 2024 positively duly completed in all respects alongwith following documents, duly attested:-

- (a) Matriculate/Graduation certificate with date of birth/Certificate from Defence services.
- (b) Permanent Resident Certificate.
- (c) Attested copy of discharge book/certificate.
- (d) Qualification Certificate.
- (e) Marks Certificate of each examination passed.
- (f) Experience Certificate, if any.
- (g) A self addressed envelope, duly stamped.
- (h) Certificate course in computer application.

3. Incomplete applications will not be considered. The department has full right to reject the application forms not meeting the eligibility. Eligible ex-servicemen will have to appear for a written test and interview at Rajya Sainik Board, UT of Ladakh, Leh at their own expense. The candidates who apply for the post and do not get call letters for Written Test/Interview will not seek reasons for rejection of their applications from the department.



Col Lobsang Neema
Director,
Sainik Welfare Department

No: RSB/UTL/28/2024/53

Dated: 19. 02.2024

Copy to:-

1. The Administrative Secretary, Home Department, UT of Ladakh, UT Secretariat, Leh for information please.
2. Department of Information and Public Relations (DIPR), Leh for information, please.
3. Deputy Director, District Employment & Counseling Centre, Leh
4. The NEWS Editor, Doordarshan Kender, Leh & Kargil for telecast.
5. The NEWS Editor, All India Radio, Leh & Kargil for broadcast.
6. Zila Sainik Welfare Office, Leh & Kargil for info and wide publicity amongst the Ex-servicemen.
7. ✓ National Informatic Centre (NIC), Leh for uploading on website of ~~GAD~~ ^{Ladakh} please.
8. Office copy

Appendix A

**APPLICATION FORM FOR APPOINTMENT OF EX-SERVICEMEN IN THE
SAINIK WELFARE DEPARTMENT OF UNION TERRITORY OF LADAKH**

1. Post for which applied _____
2. No, Rank and Name _____
(in block letters) _____
3. Contact No _____
4. Father's Name _____
5. Religion _____
6. Permanent Address _____
7. Present Address _____
8. Date of birth _____
9. Date of Enrolment _____
10. Date of Discharge _____
11. Cause of Discharge _____
12. Character at the time of discharge _____
13. Medical Category at the time of discharge _____
14. Permanent resident of the State/UT, attach attested copy of Permanent Residence Certificate issued by the competent authority.

Photograph duly
attested

15. Qualifications:-

Name of the Examination	Year of Passing	Name of Board/ University	Optional subject effected	Percentage of marks obtained	Division obtained

Note: Attested copies of all the certificates be attached.

17. Past experience, if any (brief note) _____

18. Have you ever been arrested/imprisoned under law _____
19. It is certified that I am a bonafide Ex-serviceman and is drawing defence service pension of Rs _____ per month.

Dated: _____

Signature of the applicant

Place: _____