



वसुधैव कुटुम्बकम्
ONE EARTH - ONE FAMILY - ONE FUTURE

केंद्र शासित प्रदेश लद्दाख का प्रशासन
सूचना एवं जनसंपर्क विभाग
सिविल सचिवालय, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH,
INFORMATION & PUBLIC RELATIONS
DEPARTMENT,
Civil Secretariat, Ladakh

File No: M-17037/6/2021-OFFICE OF DY DIR (INFO DEPT)-Part(1)/50-60

ई-मेल/Email: ddinformationladakh@gmail.com दूरभाष/Phone No: 01982-258365

Dated: 13.02.2024

Subject: Appointment of Candidates to the post of ORDERLY (Group 'C', Non-Technical), in Department of Information & Public Relations of the Administration of Union Territory of Ladakh in Level-SL1 of Pay Matrix (Rs.14800-47100).

Reference: 1. Select List dated 26.09.2023 issued by Staff Selection Commission against Post Category No. NW20822 of Adv. No. Selection Posts/ Ladakh/2022.
2. Memorandum vide No: M-17037/6/2021-OFFICE OF DY DIR (INFO DEPT)-Part (1) dated:08.01.2024.

Order No. 03 /LA (Info) of 2024

Dated: 13 .02 .2024

Consequent upon the selection made by the Staff Selection Commission (*referred above*) and with the approval of the Competent Authority/Appointing Authority, the following candidate is hereby appointed to the post of **Orderly** (Group C, Non-Technical) in the Department of Information & Public Relations of the Administration of Union Territory of Ladakh, in **Level-SL1 of Pay Matrix (Rs.14800-47100)** and other allowances as admissible under the Rules, with immediate effect:

S. No.	Name	Parentage	Category	Category against which appointed
1.	Tsering Lamo	Stanzin Gyalak	ST	ST

1. This appointee shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:

- On the basis of his / her performance or conduct, he/she is considered unsuitable for further retention in service, or
- He / she is otherwise found ineligible or unsuitable to be retained in the service.

2. The above appointee has been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / mark sheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Information (Subordinate) Service Recruitment Rules, 2021.
4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

It is further ordered that;

1. The services of the above candidate appointed as Orderly is placed at the disposal of the Joint Director, Information for further deployment in the Subordinate Offices /Divisions of the Department of Information & Public Relations, UT Ladakh.
2. The appointee shall report to the Joint Director, DIPR, UT Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his / her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the District / Sub Divisional Offices.

By Order of the Lieutenant Governor, UT of Ladakh.

PADMA
ANGMO

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by PADMA
ANGMO
Date: 2024.02.13
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(Padma Angmo) IIS/पद्मा अंगमो,

Commissioner/ Secretary/आयुक्त /सचिव
Information Department/ सूचना विभाग

To **Ms. Tsering Lamo** (Appointee at Sr. No.1)

Also copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Joint Director, Information, UT of Ladakh for information.
6. Technical Director, NIC, Leh.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to the Advisor to the HLG for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. Office copy.