



वसुधैव कुटुम्बकम्  
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F. No. T/1/2023-(PHE, InFC) SECTION/299-312

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,  
Dated: 13.02.2024.

**Subject: Training Programme on Dam Health and Rehabilitation Monitoring Application (DHARMA) - Deputation of Officers/Official thereof.**

**Order No. 12-LA(PHE/I&FC) of 2024,  
Dated:13.02.2024.**

Sanction is hereby accorded to the nomination/deputation of the following Officers/Official to Pune for attending the 'Two days Training Programme on Dam Health and Rehabilitation Monitoring Application (DHARMA)', being organized by the Department of Water Resources, River Development & GR Central Water Commission, (NWA), Ministry of Jal Shakti, Government of India, at National Water Academy, Pune on **15<sup>th</sup> -16<sup>th</sup> February, 2024:**

S.No	Name of designation of Officers/Official	Contact No.
1.	<b>Sh. Tsering Punchok,</b> Assistant Executive Engineer, I&FC Division, Leh.	8492977668
2.	<b>Sh. Wangial Punchok,</b> Assistant Executive Engineer, I&FC Division, Leh.	9419178669
3.	<b>Sh. Saif Ali Khan,</b> Legal Assistant, O/o Chief Engineer PHE/I&FC.	7827317049
4.	<b>Sh. Mohd Ali Barsoo,</b> Junior Engineer, I&FC Division, Kargil.	7051127539
5.	<b>Sh. Mohd Ali Sanjak,</b> Junior Engineer, I&FC Division, Kargil.	9419804922
6.	<b>Sh. Abdul Hamid,</b> Junior Assistant, I&FC Division, Kargil.	8082702517

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HUSSAIN

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TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Official.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS**

सचिव/Secretary,  
PHE/I&FC Department.

**Copy to the:**

1. Additional Secretary, Department of Water Resources, River Development & GR Central Water Commission (NWA), Ministry of Jal Shakti, Government of India.
2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
3. Secretary to Hon'ble Lieutenant Governor.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Chief Engineer, PHE/I&FC.
6. Director, National Water Academy.
7. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
8. State Informatics Officers, NIC, Ladakh.
9. Deputy Resident Commissioner, Ladakh at New Delhi.
10. Concerned Officers/Official.
11. DIO, NIC, Leh.
12. Pvt. Secretary to Advisor to HLG for information of the Advisor.
13. Superintending Archive, Archaeology & Museums.
14. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
15. Order /Stock file (w.2.s.c)/e-file No.11368.

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**HUSSAIN**

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**(जाकिर हुसैन/Zakir Hussain) JKAS,**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.