

संघ राज्य प्रशासन, लद्दाख सामान्य प्रशासन विभाग

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH GENERAL ADMINISTRATION DEPARTMENT

F. No.: A / 538 / 2022 - GAD SEC - Part (1)

ई-मेल/email: gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated: - 14.02.2024

Subject: - Constitution of Committee to resolve the issue of connectivity in farflung areas of both the district of Leh and Kargil.

Ref.: DFCS&CA/UTL/ DIR/2023-24/2935 dated: 10.01.2024 received from the Directorate of Food Civil Supplies & Consumer Affairs, Ladakh read with File No. A/156/2024-OFFICE OF DY SECY (FCS & CA).

Order No.: 82 - LA (GAD) of 2024

Dated: 14.02.2024

Sanction is hereby accorded for the Constitution of Committee to streamline the distribution of ration through online mode in UT of Ladakh. The committee shall verify mobile internet connectivity with 3G / 4G / 5G at Village Sale Centers as well as Village Sale Centres without internet connectivity and submit its report within 15 days. The committee shall comprise of the following members/officers.

1.	Deputy Commissioner	Chairman
2.	Assistant Director, FCS&CA Department	Member Secretary
3.	Representative from NIC	Member
4.	Representative from IT Department	Member
5.	SDE/Manager, BSNL, AIRTEL, JIO	Member

By order of UT Administration of Ladakh.

Sd/-

(Michael M. D'Souza) IAS

Administrative Secretary

General Administration Department

Copy to all above members/officers

Copy also to the:

- 1. Administrative Secretary, IT Department, Ladakh.
- 2. *Administrative Secretary*, Food Civil Supplies & Consumer Affairs, Department, UT Administration of Ladakh.
- 3. Deputy Commissioner/CEO, LADHCs Leh and Kargil.
- 4. State Informatics Officer, NIC, Ladakh.
- 5. *Director*, Food Civil Supplies & Consumer Affairs.
- 6. Director (IT), NIC, Ladakh for uploading the Order on the UT Website.
- 7. *Private Secretary* to Advisor to Hon'ble Lt. Governor for the information of Advisor to HLG, Ladakh.

(रिगज़िन स्पलगोन /Rigzin Spalgon) JKAS

Deputy Secretary/ उप सचिव General Administration Department