



वसुधैव कुटुम्बकम्  
ONE EARTH • ONE FAMILY • ONE FUTURE

सघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

लोक निर्माण (आर एंड बी) विभाग

PUBLIC WORKS (R&B)  
DEPARTMENT

F. No. M/343/2022-PWD (R&B)241-253

ई-मेल/ email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated: 09.02.2024.

**Subject: Online Training Program on Introduction to Remote Sensing & Geographical Information system using QGIS during 19-23 February 2024- Request for Nominations- Reg.**

Reference: Letter vide No. T-980120/10/2023-NWA/676-995 dated: 06.02.2024 of National Water Academy, CWC.

**Order No. 13-LA-PW(R&B) of 2024,  
Dated: 09.02.2024.**

It is hereby ordered that the following Officials of the Department are nominated for attending the online training program on '**Introduction to Remote Sensing & Geographical Information system using QGIS**' being organized by National Water Academy, Central Water Commission, Pune on **19<sup>th</sup> -23<sup>rd</sup>, February, 2024:**

S.No	Name & Designation
1.	<b>Smt. Rinchen Angmo.</b> Junior, Engineer, R&B Division Leh.
2.	<b>Smt. Sonam Chuskit</b> Junior Engineer, R&B Division Leh.
3.	<b>Sh Tsewang Gyaltson.</b> Junior, Engineer, R&B Division Leh.
4.	<b>Sh. Thupstan Targias</b> Junior, Engineer, Construction Division Leh.
5.	<b>Sh. Asif Ahmad Najar</b> Junior, Engineer, Construction Division Leh.

6.	<b>Sh. Ghulam Hussain</b> Junior, Engineer, R&B Division Kargil.
7.	<b>Sh. Mohd Afzal</b> Junior, Engineer, R&B Division Kargil.
8.	<b>Sh. Mohd Gulzer</b> Junior, Engineer, R&B Division Kargil.
9.	<b>Sh. Mohd Sharif</b> Junior, Engineer, R&B Division Kargil.
10.	<b>Sh. Mohd Hussain Aba.</b> Junior, Engineer, R&B Division, Sankoo.
11.	<b>Sh. Mohd Hussain Poyen</b> Junior, Engineer, R&B Division, Sankoo.
12.	<b>Sh. Ghulam Hussain</b> Junior, Engineer, R&B Division, Sankoo.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम डिसज़ा/Michael M. D'Souza) IAS**

सचिव/Secretary,

Public Works (R&B) Department.

**Copy to the:**

1. Secretary to Hon'ble Lieutenant Governor.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
4. Chief Engineer, PW(R&B)/PMGSY.
5. Deputy Director & Course Coordinator, National Water Academy, Central Water Commission, Pune.
6. Superintending Engineers, PW(R&B) Circles, Leh/Kargil.
7. Superintending Engineer, PMGSY.
8. Technical Director, NIC, Leh.
9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to Administrative Secretary, Public Works (R&B) Department for information of the Secretary.
12. Concerned Officials for compliance.
13. Order/Stock file (w.2.s.c)/e-file No.5798.

**(जाकिर हुसैन/Zakir Hussain) JKAS,**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.