



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F. No. T-11/2/2022-(PHE, InFC) SECTION/253-266

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh

Dated: 09.02.2024.

Subject: Two days National Conference on Jal Jeevan Mission and Swachh Bharat Mission (Gramin) -Deputation of Officers/Official thereof.

**Order No. 09-LA(PHE/I&FC) of 2024,
Dated: 09.02.2024.**

Sanction is hereby accorded to the nomination/deputation of the following Officers/Official of the Department for attending the '**Two days National Conference on Jal Jeevan Mission and Swachh Bharat Mission (Gramin)**', being organized by the Department of Drinking Water & Sanitation (National Jal Jeevan Mission), Ministry of Jal Shakti, Government of India, at Lucknow, Uttar Pradesh on **16th -17th February, 2024:**

S.No	Name & Designation	Contact No.
1.	Sh. Maqbool Hussain, Chief Engineer, PHE/I&FC.	9419176499
2.	Sh. Mohammad Abbas, Superintending Engineer, PHE/I&FC Circle, Leh.	6005292448
3.	Sh. Mohd Hassan Lone, Executive Engineer, PHE Division, Kargil.	9419176322
4.	Sh. Parikh Shukla, Water Quality Expert WASH PMU.	8104428912

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Official, which shall be met out of the JJM-Support fund.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS

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HUSSAIN

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सचिव/Secretary,
PHE/I&FC Department.

Copy to the:

1. Additional Secretary (Mission Director), NJJM, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.

2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
3. Secretary to Hon'ble Lieutenant Governor.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Chief Engineer, PHE/I&FC.
6. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
7. State Informatics Officers, NIC, Ladakh.
8. Deputy Resident Commissioner, Ladakh at New Delhi.
9. Sh. Avinash Kumar Sinha, Under Secretary to the Government of India, Department of Drinking Water & Sanitation, Ministry of Jal Shakti.
10. Concerned Officers/Official.
11. DIO, NIC, Leh.
12. Pvt. Secretary to Advisor to HLG for information of the Advisor.
13. Superintending Archive, Archaeology & Museums.
14. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
15. Order /Stock file (w.2.s.c)/e-file No.8956.

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(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.