



सत्यमेव जयते

THE ADMINISTRATION OF THE UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH

Email: secy.fcsca@gmail.com

No: Secy (FCS&CA)/2024/27/Gen/UTL/1274-84

Dated: 23-01-2024

Memorandum

Sub: - Inviting Comments of the stakeholders on the draft Notification amendments in the Union territory of Ladakh Food Civil Supplies & Consumer Affairs (Subordinate) Service Recruitment Rules,

In pursuance to Union territory of Ladakh Food Civil Supplies & Consumer Affairs (Subordinate) Service Recruitment Rules 2021, UT Ladakh has framed draft amendment notification. As per the administration decision the framed draft Notification (copy enclosed) is hereby uploaded on the Official website of the Administration of Union Territory of Ladakh (ladakh.nic.in, leh.nic.in, Kargil.nic.in) for inviting comments /suggestions from the stakeholders,

- i. Before finalizing the said draft Notification, Comments if any are invited from all the stakeholders with in a period of 30 days from the date of publication of this draft Notification on the Official website. The Comments, if any, may be sent by e-mail (secy.fcsca@gmail.com) or by post on the address given below: -

**Administrative Secretary,
Food, Civil Supplies & Consumer Affairs,
UT Secretariat Ladakh,
Leh 194101**

Swarn Singh
Deputy Secretary
FCS&CA UT Ladakh.

Copy to the: -

1. State Informatics Officer, NIC, UT Ladakh for information and with the request to upload the proposed draft Notification on ladakh.nic.in, leh.nic.in, Kargil.nic.in



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No: Secy (FCS&CA)/2024/27/Gen/UTL/1274-84

Dated: -23-01-2024

Draft Notification

Ladakh, the 23rd of January 2024

S.O:- In exercise of the powers conferred by S.O 282(E) dated 21-01-2020, the Hon'ble Lieutenant Governor of Union territory of Ladakh, hereby makes the following amendments in the Union territory of Ladakh Food Civil Supplies & Consumer Affairs (Subordinate) Service Recruitment Rules, 2021, notified vide S.O 63 dated 3-12-2021, namely

Schedule-II (B). —

- (i) In the 5th row, for 3rd column under the heading minimum qualification for direct recruitment the following shall be inserted;
"Graduation from any recognised University"
- (ii) In the 5th row, for the 4th column under the heading method of recruitment the following shall be substituted:
- 50% by direct recruitment;
 - 50% by promotion from Weighman/ Watchman/Chowkidar and Helper in order of common seniority, minimum 10th pass, and having not less than five (05) years substantive service.

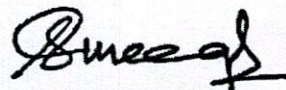
Note: - The Incumbent Orderlies as on notification of these rules shall also be eligible.

By Order of the Lieutenant Governor

Sd/
(Yetindra.M. Maralkar) IAS,
Secretary

Copy to the:

- 1.Joint Secretary, (JK&L) Ministry of Home Affairs, GOI
- 2.All Administrative Secretaries, UT Ladakh.
- 3.Deputy Commissioner Leh/ Kargil
- 4.OSD to Hon'ble Lieutenant Governor, Ladakh for information on the H'LG.
- 5.Deputy Resident Commissioner, Ladakh, New Delhi.
- 6.Private Secretary to Advisor to H'LG for Information of the Advisor
- 7.Private Secretary to the Chairman/Chief Executive Councillor LAHDC Leh/Kargil for information on the Hon'ble CEC.
- 9.Joint Director Information, UT Ladakh for wide publicity
- 10.Superintendent Achieves, Archaeology and Museum Kargil
- 11.State Informatics Officer, NIC UT Ladakh, with the request to upload on leh.nic.in, Kargil.nic.in & Ladakh.nic.in


(Swarn Singh), JKAS
Deputy Secretary