



सत्यमेव जयते



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

सहकारिता विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

Department of Cooperative

F. No. M/2379/2023-COP SECTION

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,
Dated: 17.01.2024

Subject: Appointment of Candidates to the post of Orderly (Group 'C', Non-Technical) in the Department of Cooperative of the Administration of Union territory of Ladakh, in Level -SL1 of pay matrix (Rs. 14800-47100).

- Reference:** 1. Allocation of Departments to the provisionally selected candidates for the post of Orderly (Post Category-NW208220), Advertised by the Staff Selection Commission (SSC) vide advertisement No. Selection Posts/Ladakh/2022 vide Order No. 444 LA (GAD) of 2023, dated 07-12-2023.
2. Memorandum vide I/16779/2023 M/2379/2023-COP SECTION, Dated: 14-12-2023.

Order No: 48-Adm.Secy/UTL/Coop of 2024

Dated: 17.01.2024

Consequent upon the selection made by the Staff Selection Commission, and allocation of the Department to the provisionally selected candidates (*referred above at 1*), the following candidates are hereby appointed to the post of Orderly (Group 'C', Non – Technical) in the Department of Cooperative of the Administration of Union territory of Ladakh, in **Level-SL1 of pay matrix (Rs. 14800-47100)** and other allowances as admissible under Rules, with immediate effect:

Sr. No.	Name	Parentage	Category	Category against which appointed
1	PARVAZ AHMAD	Sh. Ghulam Rasool	ST/UR	ST/UR
2	MANTOK LANZES	Sh. Skarma Angdo	ST	ST
3	ADIL AHMAD	Sh. Ghulam Haider	ST	ST
4	SHAKILA BANO	Sh. Ali Mohd	ST	ST

1. The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

- a. On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
- b. He / she is otherwise found ineligible or unsuitable to be retained in the service.

M/2379/2023-COP SECTION

155976/2024/COP SECTION

2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union territory of Ladakh Cooperative (Subordinate) Service Recruitment Rules, 2021*
4. *Other conditions of service will be governed by the relevant rules and orders in force from time to time*

It is further ordered that:

1. *The services of the above candidates appointed as Orderly are placed at the disposal of the Additional Registrar, Cooperative Department, for further deployment in the Sub-ordinate Offices / Divisions of the Cooperative Departments of UT Ladakh.*
2. *The appointees shall report to the Office of the Additional Registrar, Cooperative Department, UT Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the District/Sub Divisional offices.*


 (Michael M. D'Souza) IAS

**Administrative Secretary, Cooperative Department
UT of Ladakh**

Copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Additional Registrar, Cooperative Department, UT Ladakh
6. Technical Director, NIC, Leh.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. All the concerned appointees- (S.No. ____ of table above).
10. Order/Stock file.


 Amir Suhail, JKAS,

**Under Secretary, Cooperative Department
UT of Ladakh**