



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**Department of Animal/ Sheep Husbandry & Fisheries, UT Ladakh**

Email: -secy.admutl@gmail.com

Phone No: -01982-259302

**Subject: Appointment of candidate to the post of Stock Assistant, (Group 'C', Non-Gazetted) in Sheep Husbandry Department of the Administration of Union Territory of Ladakh, under District cadre of District, Kargil, in Level-4 of pay matrix (Rs. 25500-81100).**

**Reference:** 1. Select list dated:09.11.2023, issued by Secretary, LAHDC-KSSRB vide selection's letter No:-KSSRB/Prov-Select-List/AO/2023/594-597.

2. Memorandum vide No. ADM.SECY/UTL/ASH&F/KSSRB/2023/703, Dated:23.11.2023.

**Order No: -601Adm.Secy(ASH&F) of 2024**

**Dated: -08.01.2024**

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Kargil Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority/ Appointing Authority, the following candidate is hereby appointed to the post of **Stock Assistant (Group 'C', Non-Gazetted)** in Sheep Husbandry Department of Administration of Union Territory of Ladakh, in **Level 4 of pay matrix (25500-81100)** and other allowance as admissible under the Rules, with immediate effect: -

S.No	Name	D.O.B	Parentage	Address
1	MOHD ILYAS	08.04.1996	MOHMAD ISSA	Ayeet, Youлма Kharboo, Shaker-chiktan, Kargil-194109
2	NASREEN FATIMA	19.10.1995	MOHD YOUSUF	Fokar Foo, Shargole, Kargil-194109

1. The above appointees shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

(a) on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or

(b) he/she is otherwise found ineligible or unsuitable to be retained in the service

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.

3. The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets

relating to the educational qualification and such essential requirements as prescribed in Ladakh Sheep Husbandry (Subordinate) Service Recruitment Rules, 2021.

4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidate appointed as Stock Assistant is placed at the disposal of the Director, Animal/Sheep Husbandry & Fisheries Department, UT of Ladakh, for further deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry Department, Kargil.
2. The appointees shall report to the Office of Director, Animal/Sheep Husbandry & Fisheries Department, UT Ladakh, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Sheep Husbandry Department, Kargil.

***By order of the Lt. Governor, Union Territory of Ladakh***

RAVINDER KUMAR  
Digitally signed by  
RAVINDER KUMAR  
Date: 2024.01.08  
13:57:12 +05'30'

**Ravinder Kumar, IAS,  
Administrative Secretary  
Animal Sheep Husbandry and Fisheries Department  
UT of Ladakh**

No. ADM.SECY/UTL/ASH&F/KSSRB/2024/530-532

Dated:-18.01.2024

**Copy to:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEOs, LAHDC, Kargil.
4. Director, ASH&F Department, UT of Ladakh.
5. Technical Director, NIC, Ladakh.
6. OSD to Hon'ble Lieutenant Governor, UT Ladakh for information of the Hon'ble Lieutenant Governor.
7. DIO, NIC, Kargil, for information and necessary action.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. All the concerned appointees. (S. No. \_\_\_\_\_ of the table above.)
10. Office record file.