



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Animal/ Sheep Husbandry & Fisheries, UT Ladakh

Email: -secy.admutl@gmail.com

Phone No: -01982-259302

Subject: Appointment of the candidates to the post of Veterinary Pharmacist (Group 'C', Non-Gazetted) in Animal Husbandry Department of the Administration of Union Territory of Ladakh under District cadre of District, Kargil, in Level-4 of pay matrix (Rs. 25500-81100).

Reference: 1. Select list dated:09.11.2023, issued by Secretary, LAHDC-KSSRB, vide selection letter No:-KSSRB/Prov-Select-List/AO/2023/585-588.

2. Memorandum vide No. ADM.SECY/UTL/ASH&F/KSSRB/2023/702, Dated:23.11.2023.

Order No: - 61/Adm.Secy(ASH&F) of 2024

Dated: - 08.01.2024

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Kargil Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority/ Appointing Authority, the following candidates are hereby appointed to the post of **Veterinary Pharmacist (Group 'C', Non Gazetted)** in Animal Husbandry Department of Administration of Union Territory of Ladakh, in **Level 4 of pay matrix (25500-81100)** and other allowance as admissible under the Rules, with immediate effect: -

S.No	Name	D.O.B	Parentage	Address
1	SAMEER ALI KHAN	01.01.1999	GHULAM JAFFAR KHAN	Pishu Kargil
2	BASHART ALI	15.02.1994	GH MOHD	Lamochan Youlboo, Drass, Kargil.
3	NIYAZ ALI	07.10.1996	MOHD JAWED	Yogma Garpong Apati, south Kargil-194103
4	MOHD ALI	01.03.1991	GHULAM ABASS	72, Zothpa, Goma Kargil-194103
5	SHABIR HUSSAIN	20.01.1996	MOHD MUSSA	Dinchey, Fokar Foo, Shargole-Kargil-194109
6	MOHD KHALIL	06.03.1997	MOHD ALI	Chaychaythang, Kanoor, TSG Kargil-194103
7	SHAGUFTA SHABNUM	08.04.1999	LATE MOHAMMAD IQBAL	Trongjan Drass, Kargil-194102

1. The above appointees shall be on probation for a period of two year with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

(a) on the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or

(b) he/she is otherwise found ineligible or unsuitable to be retained in the service

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
3. The appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirements as prescribed in Ladakh Animal Husbandry (Subordinate) Service Recruitment Rules, 2022.
4. Other conditions of service will be governed by the relevant rules and orders in force from time to time.

It is further ordered that;

1. The services of the above candidates appointed as Veterinary Pharmacist are placed at the disposal of the Director, Animal/Sheep Husbandry & Fisheries Department, UT of Ladakh, for further deployment in the Sub-ordinate Offices/Divisions of the Animal Husbandry Department, Kargil.
2. The appointees shall report to the office of Director, Animal/Sheep Husbandry & Fisheries Department, UT Ladakh, for joining within a period of one (01) month, from the date of issuance of this Order, failing which his /her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards their pay and allowances shall be debited against the head of "salaries" from the Budget Head associated with their respective place of posting upon their deployment in the Sub-ordinate Offices/Divisions of the Animal Husbandry Department, Kargil.

By order of the Lt. Governor, Union Territory of Ladakh

RAVINDER KUMAR
Digitally signed by
RAVINDER KUMAR
Date: 2024.01.08
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**Ravinder Kumar, IAS,
Administrative Secretary
Animal Sheep Husbandry and Fisheries Department
UT of Ladakh**

No. ADM.SECY/UTL/ASH&F/KSSRB/2024/539-547

Dated: -08.01.2024

Copy to:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Kargil.
4. Director, ASH&F Department, UT of Ladakh.
5. Technical Director, NIC, Ladakh.
6. OSD to Hon'ble Lieutenant Governor, UT Ladakh.
7. DIO, NIC, Kargil for information and necessary action
8. P.S to Advisor to Hon'ble Lieutenant Governor, UT of Ladakh.
9. All the concerned appointees. (S. No. _____ of the table above.)
10. Office Record.