



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F. No. T/1/2023-(PHE, I&FC) SECTION/29-42

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: 05.01.2024.

Subject: Training on 'Strengthening Water Treatment Process for Safe Drinking Water'- Deputation of Engineers thereof.

**Order No.02-LA(PHE/I&FC) of 2024,
Dated: 05.01.2024.**

Sanction is hereby accorded to the nomination/deputation of the following Engineers to New Delhi for attending the training programme on '**Strengthening Water Treatment Process for Safe Drinking Water**' being organized by the Shriram Institute for Industrial Research (NJJM, MoJS empanelled Key Resource Centre), at SRI, 19 University Road, New Delhi from **09.01.2024-11.01.2024**:

S.No	Name & designation	Contact No.
1.	Sh. Mohd Hassan Lone, Executive Engineer, PHE Division, Kargil.	9419176322
2.	Sh. Kacho Mumtaz Ali Khan, Executive Engineer, PHE Division, Leh.	9419176066
3.	Sh. Furman Ali, Executive Engineer, Hydraulic Division, Zanskar, Kargil.	9622634246
4.	Sh. Iftikhar Ahmed, Assistant Executive Engineer, PHE Division, Leh.	9797504884
5.	Sh. Urgain Norboo, Assistant Executive Engineer, PHE Division, Leh.	6005503981

TA/DA as admissible under rules is also sanctioned in favour of the above Officers.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसज़ा / Michael M. D'Souza) IAS

सचिव/Secretary,

PHE/I&FC Department.

Copy to the:

1. Additional Secretary (Mission Director), NJJM, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
3. Secretary to Hon'ble Lieutenant Governor.
4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Chief Engineer, PHE/I&FC.
6. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
7. State Informatics Officers, NIC, Ladakh.
8. Deputy Resident Commissioner, Ladakh at New Delhi.
9. Dr. Jagdish Kumar, Senior Assistant Director & Chief Environment Protection Division, Shriram Institute for Industrial Research.
10. Concerned Executive Engineers/Assistant Executive Engineers.
11. DIO, NIC, Leh.
12. Pvt. Secretary to Advisor to HLG for information of the Advisor.
13. Superintending Archive, Archaeology & Museums.
14. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Administrative Secretary.
15. Order /Stock file (w.2.s.c)/e-file No.11368.

ZAKIR

HUSSAIN

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

Digitally signed by
ZAKIR HUSSAIN
Date: 2024.01.05
14:45:09 +05'30'