



संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH  
GENERALADMINISTRATION  
DEPARTMENT

F. No.: A / 90 / 2021 - O/o Un Secy - GAD

ई-मेल / email: [gad.utladakh@ladakh.gov.in](mailto:gad.utladakh@ladakh.gov.in)

यूटी सचिवालय / UT Secretariat

लेह / Leh, Dated: - 05.01.2024

**Subject: Constitution of Commission to identify areas adjoining Actual Line of Control for the purpose of reservation under the Jammu and Kashmir Reservation Act, 2004.**

Reference: F. No. A/32/2021-S&TW SEC.

**Corrigendum to Order No: 343- LA (GAD) of 2023**

**Dated: 19.10.2023**

In partial modification to Order No. 343-LA(GAD) of 2023 dated: 19.10.2023 the following amendments, shall be deemed to have been made and existing *ab initio* to the Order constituting the Commission to identify areas adjoining Actual Line of Control for the purpose of reservation under the Jammu and Kashmir Reservation Act, 2004, as applicable to the UT of Ladakh, namely:

1. Clause (vi) of Sr. No.1 (Terms of Reference), shall be substituted to read as under:

*"The Commission shall make its final recommendations within one year of the date of constitution of the Commission."*

2. Sr. No. 5 of the Order shall be substituted to read as under:

*" The Commission shall have an official, serving or retired at the level of Additional Secretary to the Government, to assist the Commission. The Commission shall be serviced by the Social Welfare Department of Union Territory of Ladakh".*

3. After Sr. No. 6, the following shall be inserted, namely:

*"7. The Headquarter of the Commission shall be established in Jammu with visits to Leh and Kargil and for the purpose, office space shall be provided by the UT Administration of Ladakh at Jammu".*

*Handwritten signature: Gandeep 05/01/24*

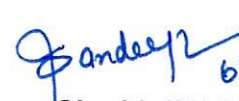
4. After Sr. No. 7, the following shall be inserted, namely:
- "8. *The Commission shall be provided with suitable accommodation and Transport during his visit to Ladakh to conduct public hearings.*"

**By order of the UT Administration of Ladakh.**

Sd/-  
**(Michael M. D'Souza), IAS**  
Administrative Secretary  
General Administration Department

**Copy to the:**

1. Hon'ble Mr. Justice Bansi Lal (Retd.), Chairman
2. All Administrative Secretaries UT Administration of Ladakh.
3. Comm./Secy., S&TWD. The UO file is also returned herewith.
4. Deputy Commissioner/CEO LAHDC, Leh & Kargil.
5. Director (IT), NIC, Ladakh for uploading on the UT Website.
6. OSD to Hon'ble Lt. Governor, UT of Ladakh, for information of Hon'ble Lt. Governor.
7. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lt. Governor, UT Ladakh.
8. E-office/Order file

  
**(Sandeep Singh) JKAS**  
Under Secretary  
General Administration Department

65/01/24