

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
DEPARTMENT OF LAW AND JUSTICE**

Email: secy-law@ladakh.gov.in

Room No: 101, Ground Floor
Old JNV Building, UT Secretariat,
Leh – 194101

Subject: Placement / Posting of the Legal Assistants.

- Ref:** (i) Staff Selection Commission's Communication No. S.S-300020 / 6 / 2022 / C.F.3467 dated 13.09.2023/21.09.2023
(ii) Appointment Order No: 24-LA-LD (UTL) of 2023 dated: 30.11.2023.

Order No: 02-LA(LD) of 2024.

Dated: 05.01.2024.

As approved by the Competent authority, the placement and postings of the following Legal Assistants is hereby ordered in the interest of Administration in the Departments shown against each. The Legal Assistants from S.No. 1 to 3 are hereby relieved with immediate effect, from the Department of Law and Justice and shall report to the concerned Directorates / offices for further duties.

DIRECTORATE / OFFICES AT, LEH		
S.No	Name	Place of Posting
1.	TSEWANG TAMCHOS	1. Director of Health; 2. Director Urban Local Bodies; and 3. Chief Engineer, Mechanical.
2.	JIGMET WANGCHUK	1. Chief Conservator of Forest / Wildlife; 2. Chief Engineer, PWD; and 3. Regional Transport Officer.
3.	JIGMET YANGCHAN	1. Regional Director, State Pollution Control Board; 2. Director Handicraft / Handlooms; and 3. Director Industries and Commerce.

- I. The salaries of the above mentioned Legal Assistants shall be drawn by the concerned DDOs only after the fulfilment of the conditions laid down in the Appointment Order.

By order of the competent authority.

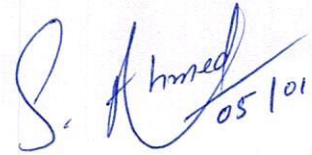
Sd/-
(Fayaz Ahmad Sheikh)
Commissioner / Secretary
Department of Law and Justice

No: Secy/L&J/UTL/2024/ 33-63.

Dated: 05.01.2024

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. All Administrative Secretaries for information.
3. Secretary to Hon'ble Lieutenant Governor, for information of the Hon'ble Lieutenant Governor.
4. Administrative Secretary, General Administration Department, Ut of Ladakh.
5. Deputy Commissioners/CEOs of LAHDC, Leh and Kargil.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor to HLG for information of worthy Advisor.
8. Concerned Directorate / Offices:
 - i. Director of Health;
 - ii. Director Urban Local Bodies;
 - iii. Chief Engineer, Mechanical;
 - iv. Chief Conservator of Forest / Wildlife;
 - v. Chief Engineer, PWD;
 - vi. Regional Transport Officer;
 - vii. Regional Director, State Pollution Control Board;
 - viii. Director Handicraft / Handlooms; and
 - ix. Director Industries and Commerce.
9. Concerned officials for immediate compliance.
10. Official Gazette.
11. Order/Stock file.


05/01/24.

(Shakeel Ahmed)
Assistant Legal Remembrancer
Department of Law and Justice