



वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION  
DEPARTMENT

F. No. A – 34 / 2 / 2021 - GAD SEC

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[gad.utladakh@ladakh.gov.in](mailto:gad.utladakh@ladakh.gov.in)

यूटी सचिवालय, लेह /UT Secretariat, Leh,  
Dated: -14 .12. 2023.

**Subject: - Deputation of Senior Assistants and Junior Assistants for undergoing the “Secretariat Assistants Training Course” at J&K IMPARD, Jammu/Srinagar.**

**Reference: - Government Order No. 1533-JK(GAD) of 2023 dated: - 04.12.2023 of UT of J&K.**

**Order No. 458 -LA(GAD) of 2023,  
Dated: 14.12.2023.**

In partial modification of Order No. 443-LA(GAD) of 2023 dated: 07.12.2023 the following Senior Assistant and Junior Assistants are hereby deputed in place of the Senior Assistant figuring at S. No. 7 & 10 and Junior Assistants figuring at S. No. 6 & 10 of **Annexure-I** of the ibid order, for the “**Secretariat Assistants Training Course**” at J&K Institute of Management, Public Administration and Rural Development (JK-IMPARD), Srinagar/Jammu as indicated against each for a period of two months w.e.f **11.12.2023 to 08.02.2024:**

Senior Assistant:			
S.No.	Name (Mr. / Ms.)	Department / Office	JK, IMPARD
1.	Skarma Samstan	Co-operative	Srinagar
2.	Tsewang Dolma	Education	Jammu
Junior Assistant:			
S.No.	Name (Mr. / Ms.)	Department / Office	JK, IMPARD
1.	Deskit Angmo	Revenue	Jammu
2.	Sakina Bano		

T.A/ D.A as admissible under rules is also sanction in favour of the officials deputed to the aforesaid training.

**By order of the Administration of UT, Ladakh.**

Sd/-  
**Michael M. D’Souza, IAS**  
Administrative Secretary,  
General Administration Department.

**Copy to the: -**

1. Concerned Administrative Secretaries.
2. *Director General*, Institute of Management, Public Administration & Rural Development, Srinagar/Jammu, UT of J&K.
3. *Commissioner/Secretary*, General Administration Department, UT of J&K.
4. *Joint Secretary* (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
5. *Secretary to Lieutenant Governor*.
6. *Deputy Commissioners/CEOs*, LAHDC, Leh/Kargil.
7. *Concerned Heads* of the Departments/Controlling Officers.
8. *Director (IT)*, NIC, Leh.
9. *Pvt. Secretary to Advisor*, Ladakh for information of the Advisor.
10. Superintendent Archive, Archaeology & Museums.
11. *Pvt. Secretary to Administrative Secretary*, General Administration Department for information of the Commissioner/Secretary.
12. *Concerned Officials* for compliance.
13. Order/Stock file (w.2.s.c)/e-file No. 3513

**(रिगज़िन स्पालगोन/Rigzin Spalgon) JKAS,**

Deputy Secretary/उप सचिव  
General Administration Department