



वसुधैव कुटुम्बकम्
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संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F. No. M-17049(11)/1/2023-(PHE, InFC) SECTION/1249-62

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,
Dated: 09.12.2023.

Subject: Appointment of candidates to the post of WORK WATCHER/ COOLIE/MATE/CLEANER in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level-SL1 of pay matrix (Rs. 14800-47100).

References: 1. Select List vide No. SECY/LAHD-SSRB/Sel list//Deptt/2023/3162-67 dated 20.09.2023 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh.

2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION dated: 26.10.2023.

**Order No.53-LA (PHE/I&FC) of 2023,
Dated: 09.12.2023.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of WORK WATCHER/ COOLIE/MATE/CLEANER, in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level-SL1 of pay- matrix (Rs. 14800-47100)** and other allowances as admissible under Rules, with immediate effect:

Sr. No.	Name	Category	Category against which appointed
1	RIGZEN DORJAI	ST	UR
2	DISKIT SAMDON	ST	UR
3	DISKIT ZANGMO	ST	UR

4	THINLES DOLMA	ST	UR
5	TSERING CHUSKIT	ST	UR
6	PADMA TASHI	ST	ST
7	JIGMET TSOMO	ST	ST
8	DISKET TSERING	ST	ST
9	STANZIN DOLKAR	ST	ST
10	STANZIN LASKET	ST	ST

1. *The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:*
 - a) *On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or*
 - b) *He / she is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/ Irrigation & Flood Control (PHE/I&FC) Department (Subordinate) Service Recruitment Rules, 2022.*

It is further ordered that;

1. *The services of the above candidates appointed as WORK WATCHER/ COOLIE/MATE/CLEANER, are placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) for further deployment in the Sub-ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department.*
2. *The appointees shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the Sub-*

*ordinate Offices / Divisions of the Public Health Engineering/Irrigation
& Flood Control (PHE/I&FC) Department.*

By order of the Lieutenant Governor, UT of Ladakh.

MICHAEL
MANNY
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(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

Administrative Secretary,
PHE/I&FC, Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO, LAHDC, Leh.
5. Chief Engineer, PHE/I&FC for information and further necessary action for deployment in consultation with LAHDC, Leh.
6. Superintending Engineer, PHE/I&FC Circle, Leh.
7. Technical Director, NIC, Leh.
8. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to the Chief Executive Councilor, LAHDC, Leh for information of the Hon'ble CEC.
12. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Secretary.
13. All the concerned appointees. (S.No. ____ of table above).
14. Order/Stock file (w.2.s.c)/e-file No.16220.

ZAKIR
HUSSAIN

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जाकिर हुसैन/(Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.