

संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

The Administration of
Union Territory of Ladakh,
Health and Medical Education Department.

File No. E 16109 M/1644/2023-H&ME SECTION SSRB Leh/6608-23

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यूटी सचिवालय, लेह/ UT Secretariat, Leh
Dated: 28.11.2023.

Subject: Appointment of the candidates(s) to the post of JUNIOR PHARMACIST (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union territory of Ladakh, in Level -4 of pay matrix (Rs. 25500-81100)

- Reference: 1. Select List dated: 06.09.2023 issued by Leh Autonomous Hill Development, Sub-ordinate Services Recruitment Board against the post of Junior Pharmacist vide letter No: SECY/LAHD-SSRB/ADV01-02/22/Result/20/2762-72.
2. Memorandum vide No. E 16109M/1644/2023-H&ME Section SSRB Leh/5079-5108 dated: 19.10.2023.

Order No. 636 of 2023.
Dated: 28.11.2023.

Consequent upon the selection made by the Leh Autonomous Hill Development, Sub-ordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority / Appointing Authority, the following candidate(s) are hereby appointed to the post of **JUNIOR PHARMACIST** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, in **Pay Level 4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	SONAM ANGMO	ST	UR
2	JIGMET YANGSKIT	ST	UR
3	SONAM LHANDON	ST	UR
4	TASHI DOLKER	ST	ST
5	RIGZIN NORBU	ST	ST
6	KONCHOK ANGMO	ST	ST

The appointment shall be subject to the following conditions;

1. The appointee(s) shall be on probation for a period of two years with effect from the date he/she joins the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:



- a) On the basis of their performance or conduct, he/she is considered unsuitable for further retention in service, or
 - b) He/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointee(s) have been declared medically fit by the Prescribed Medical Authority.
 3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.

It is further ordered that;


1. The services of the above candidate(s) appointed as Junior Assistant are placed at the disposal of the Chief Medical Officer, Leh for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Leh.
2. The appointee(s) shall report to the Chief Medical Officer, Leh for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his/her respective place of posting upon his/her deployment in the Sub-ordinate Office of Health and Medical Education Department, Leh.

By order of the Lieutenant Governor, UT of Ladakh.

Sd-
(Dr. Vasanthakumar Namasivayam)
Commissioner Secretary,
Health and Medical Education Department
UT-Ladakh

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Leh.
5. Technical Director, NIC, Leh.
6. Chief Medical Officer Leh
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
- 10-15. _____, for compliance.
16. Order/Stock file.


डॉ. ज़हीदा बानो (जेकेएस)/Dr. Zahida Bano (JKAS)
विशेष सचिव, /Special Secretary,
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग/Health & ME, Department,
संघ राज्य लद्दाख/UT Ladakh.