



संघ राज्य प्रशासन, लद्दाख
स्कूल शिक्षा विभाग

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सत्यमेव जयते



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
SCHOOL EDUCATION
DEPARTMENT

दूरभाष /tele: : 01982-259305
लेह/Leh, dated: 28/11/2023

Subject: Appointment of candidates to the post of Junior Assistant in School Education Department of the Administration of Union Territory of Ladakh, in level – 4 of pay matrix (₹25500-81100).

Reference: i) No. SECY/LAHD-SSRB/ADV-03/22/RESULT/31/2513-29 dt 29.08.2023.
ii) Memorandum vide No. A/978/2023-EST SEC (GZ) SED dated 17-10-2023.

**Order No. 51 -LA (SED) of 2023,
Dated: 28 .11.2023.**

Consequent upon the selection made by the Leh Autonomous Hill Development, Subordinate Services Recruitment Board (referred above) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the posts of Junior Assistant in School Education Department of the Administration of Union Territory of Ladakh, in level – 4 of pay matrix (₹25500-81100) and other allowances as admissible under Rules, with immediate effect:

S.No	Name Sh / Smt	Parentage	Residence	Category against which appointed
1	Phuntsog Dolma	Tsering Angdus	Gyabray House, Skalzangling, Leh	UR
2	Kaysang Angmo	Rigzin Wangial	Turtupa, Tingmosgang, Khaltsi	UR
3	Dechan Dolkar	Tsewang Dorjai	Tia Sogra Yokma, Leh Ladakh	UR
4	Tsewang Thinles	Norboo Rinchen	Salpan House, Saboo, Leh	ST
5	Tsering Tsomo	Stanzin Angchok	Domkhar, Khaltsi	ST
6	Stanzin Phuntsog	Tsering Angchuk	Butu Phoo Saboo, Leh Ladakh	ST
7	Jigmet Chospel	Tashi Namgyal	Matho, Tsepstan, Leh	ST

The appointment shall be subject to the following conditions;

1. The appointees shall be on probation for a period of two years with effect from the date they join the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:

- a) *On the basis of their performance or conduct, they are considered unsuitable for further retention in service, or*
 - b) *They are otherwise found ineligible or unsuitable to be retained in the service.*
2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
 3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh School Education Department (Subordinate) Service Recruitment Rules, 2021.
 4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

It is further ordered that;

1. The services of the above candidates appointed as Junior Assistants are placed at the disposal of Chief Education Officer, Leh for further deployment.
2. The appointees shall report to the Office of Chief Education Officer, Leh for joining within a period of one (01) month, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the respective offices.

By order of the Lieutenant Governor, UT of Ladakh.


Sd/-
(Sanjeev Khirwar - IAS)
Principal Secretary,

No. Pr.Secy/SED/UTL/ A/987/2023-24/638-648

Dated: 28.11.2023.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner/CEO LAHDC / Chairman LAHD SSRB, Leh.
5. Director School Education Department UT Ladakh.
6. Chief Education Officer, Leh.
7. Technical Director, NIC, Leh.
8. OSD for kind information of the Hon'ble Lieutenant Governor UT Ladakh.
9. Pvt. Secretary for information of the Advisor of Hon'ble Lt. Governor UT Ladakh.
10. Superintendent Archive, Archaeology & Museums.
11. Order/Stock file.


Sumera Shafi, JKAS
Under Secretary