

संघ राज्य प्रशासन, लद्दाख  
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

The Administration of  
Union Territory of Ladakh,  
Health and Medical Education Department.

File No. E 16109 M/1644/2023-H&ME SECTION SSRB Leh/6570-80

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यूटी सचिवालय, लेह/ UT Secretariat, Leh  
Dated: 28.11.2023.

**Subject: Appointment of a candidate to the post of JUNIOR PROJECTIONIST (Group 'C', Non-Gazetted), in Health and Medical Education Department of the Administration of Union territory of Ladakh, in Level -4 of pay matrix (Rs. 25500-81100).**

Reference: 1. Select List dated:-12.09.2023 issued by Leh Autonomous Hill Development, Sub-ordinate Services Recruitment Board against the post of Junior Projectionist vide letter No: SECY/LAHD-SSRB/ADV01-02/22/RESULT/2947-57, dated:- 12.09.2023.

2. Memorandum vide No. E 16109M/1644/2023-H&ME Section SSRB Leh/5109-13 dated: 19.10.2023.


Order No. 632 of 2023.  
Dated: 28.11.2023.

Consequent upon the selection made by the Leh Autonomous Hill Development, Sub-ordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to the post of **JUNIOR PROJECTIONIST** (Group 'C', Non-Gazetted), in Health & Medical Education Department of the Administration of Union territory of Ladakh, **in Pay Level 4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

Sr. No	Name	Category	Category against which appointed
1	TASHI NAMGYAL	ST	UR

**The appointment shall be subject to the following conditions;**

1. *The appointee shall be on probation for a period of two years with effect from the date he joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:*
  - a) *On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or*
  - b) *He is otherwise found ineligible or unsuitable to be retained in the service.*



2. The above appointee has been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Health and Medical Education Department Subordinate Service Recruitment Rules, 2021.

**It is further ordered that;**


1. The services of the above candidate appointed as Junior Projectionist placed at the disposal of the Chief Medical Officer, Leh for further deployment in the Sub-ordinate Offices of the Health and Medical Education Department, Leh.
2. The appointee shall report to the Chief Medical Officer, Leh for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his respective place of posting upon his deployment in the Sub-ordinate Office of Health and Medical Education Department, Leh.

**By order of the Lieutenant Governor, UT of Ladakh.**

**Sd-**  
**(Dr. Vasanthakumar Namasivayam)**  
**Commissioner Secretary,**  
**Health and Medical Education Department**  
**UT-Ladakh**

**Copy to the:**

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioners/CEOs, LAHDC, Leh.
5. Technical Director, NIC, Leh.
6. Chief Medical Officer Leh
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent Archive, Archaeology & Museums.
10. Tashi Namgyal S/o Sonam Angdus R/o Temisgam (Pan pa house) for compliance.
11. Order/Stock file.

  
डॉ. ज़हीदा बानो (जेकेएएस)/**Dr. Zahida Bano (JKAS)**  
विशेष सचिव, /**Special Secretary,**  
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग/**Health & ME, Department,**  
संघ राज्य लद्दाख/**UT Ladakh.**