

I/16127/2023



वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: T-11/2/2022- (PHE,I&FC) SECTION/1164-75

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: 22.11.2023.

**Subject: Three (3) days Residential Training Programme on "Long Term Sustainability and Operation & Maintenances of JJM Schemes" for Middle Management (Level-2)-Nomination/Deputation of Engineers thereof.**

**Order No.50-LA (PHE/I&FC) of 2023,  
Dated: 22.11.2023.**

Sanction is hereby accorded to the nomination/deputation of following Engineers for attending the three (03) days **Residential Training Programme on "Long Term Sustainability and Operation & Maintenances of JJM Schemes,"** being organized by the Mahatma Gandhi State Institute of Public Administration, Punjab (MGSIPA) (Key Resource Center of NJJM) at the MGSIPA, Chandigarh, Punjab from **6<sup>th</sup> -8th December, 2023:**

S No.	Name & Designation of the Officer	Mobile/Email
1.	<b>Sh. Kacho Mumtaz Khan</b> Executive Engineer, PHE, Division, Zanskar	6005363369 <a href="mailto:kachomumtaz66@gmail.com">kachomumtaz66@gmail.com</a>
2.	<b>Sh. Furman Ali,</b> AEE, PHE Division, Kargil	9622634246 <a href="mailto:furmanali@gmail.com">furmanali@gmail.com</a>
3.	<b>Sh. Lundup Jamyang,</b> AEE, PHE Division, Leh	9469290009 <a href="mailto:lundupsabu@gmail.com">lundupsabu@gmail.com</a>
4.	<b>Sh. Shahid Saleem Bandy,</b> AEE, PHE Division, Leh.	8082017418 <a href="mailto:bandayshahid@gmail.com">bandayshahid@gmail.com</a>
5.	<b>Sh. Tsering Sandup,</b> AE, PHE Division, Leh	8082333124 <a href="mailto:samz1414@gmail.com">samz1414@gmail.com</a>

ZAKIR  
HUSSAIN

Digitally signed by  
ZAKIR HUSSAIN  
Date: 2023.11.22  
17:20:08 +05'30'

I/16127/2023

TA/DA as admissible under rules is also sanctioned in favour of the above Officers.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS**

सचिव/Secretary,  
PHE/I&FC Department.

**Copy to the:**

1. Additional Secretary (Mission Director), National Jal Jeevan Mission, Ministry of Jal Shakti Government of India.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Director General, Mahatma Gandhi State Institute of Public Administration, Chandigarh, Punjab
4. Secretary of Lieutenant Governor.
5. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
6. Chief Engineer, PHE/ I&FC.
7. Superintending Engineers, PHE/I&FC Circles Leh/Kargil.
8. DIO, NIC, Leh.
9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
10. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for the information of Secy.
11. Superintendent, Archives, Archaeology & Museums.
12. Order/ Stock file (w.2.s.c)/e-file No.8948.

ZAKIR  
HUSSAIN

Digitally signed by  
ZAKIR HUSSAIN  
Date: 2023.11.22  
17:20:23 +05'30'

**(जाकिर हुसैन/Zakir Hussain) JKAS,**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.