



वसुधैव कुटुम्बकम्
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संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: M/2/2020- PHE SEC/695-708

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: 27.10.2023.

Subject: - 7th Minor Irrigation (MI) Census and 2nd Census of Water Bodies- Nomination of Nodal Officer and Nodal Department thereof.

Reference: Letter dated:21.10.2023 of the Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India

**Order No.46-LA (PHE/I&FC) of 2023,
Dated:27.10.2023.**

It is hereby ordered that Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department shall be the Nodal Department and Chief Engineer, PHE/I&FC, Ladakh shall be the Nodal Officer carrying out the 7th Minor Irrigation Census and 2nd Census of Water Bodies in the Union territory in coordination with the Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिसूज़ा / Michael M. D'Souza) IAS

सचिव/Secretary,
PHE/I&FC Department.

Copy to the:

1. Joint Secretary, Ministry of Home Affairs, Government of India.
2. Joint Secretary, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti Government of India.
3. Deputy Director General, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti Government of India.

4. Regional Director, Central Ground Water Board, Jammu.

Copy also to the:

1. Secretary to Lieutenant Governor.
2. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
3. Chief Engineer, PHE/I&FC.
4. Superintending Engineers, PHE/I&FC, Circles, Leh/Kargil.
5. Technical Director, NIC, Leh.
6. All Executive Engineers of PHE/I&FC Department.
7. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
8. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Secretary.
9. Superintendent Archive, Archaeology & Museums.
10. Order/Stock file (w.2.s.c)/e-file No.36.

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.