



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: T/1/2023-(PHE,InFC) SECTION

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated: 25.10.2023.

Subject: Training Programme on "Design of Civil Structure/Hydro Mechanical Equipment" and "Dam Safety & Instrumentation"- Deputation of Engineers thereof.

**Order No.45-LA(PHE/I&FC) of 2023,
Dated:25.10.2023.**

Sanction is hereby accorded to the nomination/deputation of the following Engineers for attending the Training Programme on "**Design of Civil Structure/Hydro Mechanical Equipment Gates**" and "**Dam Safety & Instrumentation,**" being organized by National Water Academy, Pune from the dates as indicated against each programme:

Design of Hydro-Mechanical Equipment from 30.10.2023 to 03.11.2023		
S. No.	Name & designation of Engineers	Contact No.
1.	Er. Tsewang Tundup Assistant Executive Engineer, PHE Division, Leh.	9596711203
2	Er. Sahid Saleem Assistant Executive Engineer, PHE Division, Leh.	9419178830
3.	Er. Wangail Phunchok Assistant Executive Engineer, PHE, Leh.	9419178669
4.	Er. Mumjaz Hussain Assistant Executive Engineer, PHE, Kargil.	9419176635
5.	Er. Ahmad Ali Assistant Engineer, PHE Division, Kargil.	9469758822
6.	Er. Gulzar Hussain Junior Engineer, PHE Division, Kargil.	

Dam Safety & Instrumentation from 06.11.2023 to 10.11.2023		
1	Er. Maqbool Hussain Superintending Engineer, PHE/I&FC Circle, Kargil.	9419176499
	Er. Kacho Mumtaz Ali Executive Engineer, PHE, Division, Zanskar.	9419176066
	Er. Lundup Jamyang Assistant Executive Engineer, PHE, Division, Leh.	9469290009
	Er. Pervez Ahmed Junior Engineer, PHE, Division, Leh.	9419804014

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Officials.

By order of the Administration of UT, Ladakh.

Sd/-

(माइकल एम. डिस्ज़ा / Michael M. D'Souza) IAS

सचिव/Secretary,
PHE/I&C Department.

Copy to the:

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Joint Secretary, Ministry of Jal Shakti, Government of India.
3. Secretary, General Administration Department.
4. Secretary to Hon'ble Lieutenant Governor.
5. Director, National Water Academy, Pune.
6. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
7. Chief Engineer, PHE/I&FC.
8. Chief Engineer, Mechanical.
9. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
10. Deputy Resident Commissioner, Ladakh at New Delhi.
11. Concerned Officers.
12. Technical Director, NIC, Leh.
13. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
14. Superintendent Archive, Archaeology & Museums.
15. Pvt. Secretary to Administrative Secretary, PHE/I&FC Department for information of the Secretary.
16. Order/Stock file (w.2.s.c)/e-file No.11368.

**ZAKIR
HUSSAIN**

Digitally signed by
ZAKIR HUSSAIN
Date: 2023.10.25
18:28:04 +05'30'

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.